## **UNOFFICIAL COPY**



Recording requested by: CHASE MANHATTAN MORTGAGE CORPORATION

When recorded mail to: 2575 W. CHANDLER BLVD MS: AZI 804 02 11 CHANDLER, AZ 85224 Attn: MICHAEL TARKINGTON

Doc#: 1117129010 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/20/2011 09:39 AM Pg: 1 of 2

CORPORATION ASSIGNMENT OF MORTGAGE Doc. ID# 40002042113120582 Commitment# 672286 Branch/Source

For value received, the undersigned, CHASE MANHATTAN MORTGAGE CORPORATION. 786 KANSAS LANE DDC 2ND FL. MONROE, LA 71203, hereby grants, assigns and transfers to:
BAC HOME LOANS SERVICING L''
1800 TAPO CANYON RD, SIMI VALLEY, CA 93063

All its interest under that certain Mortgage dated 5/30702, executed by: BERNADINE A. HOLLAND, Mortgagor as per MORTGAGE recorded as Instrument No 0020716029 on 6/27/02 in Book Page of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 17102030271109, COOK COUNTY TREASURER
Original Mortgage \$133,950.00
233 E ERIE ST UNIT 1909, CHICAGO, IL 60811

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

CHASE MANHATTAN MORTGAGE CORPORATION Dated: 06/06/2011

> SANDY ALEXANDER, ASSISTANT SECRETAR

State of Arizona County of Maricopa

On C6/06/2011 before me, <u>PATRICIA YEE</u>, Notary Public, personally repeared SANDY ALEXANDER, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her than authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

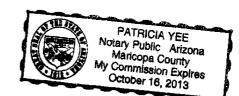
I certify under PENALTY OF PERJURY under the laws of the State of Arizona that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature:

Premained by: MICHAEL TARKINGTON 2598 W. CHANDLER BLVD CHANDLER, AZ 85224 Phone#: (800) 669-6607 Ext: 28

Ext: 2884



1117129010 Page: 2 of 2

## **UNOFFICIAL COPY**

## **Legal Description**

PARCEL 1: UNIT NUMBER 1909 IN THE STREETERVILLE CENTER CONDO-MINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: ALL OF THE PROPERTY AND SPACE LYING ABOVE AND EXTENDING UPWARD FROM A HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM (AND WHICH IS ALSO THE LOWER SURFACE OF THE FLOOR SLAB ON THE NINTH FLOOR, IN THE 26 STORY BUILDING SITUATED ON THE PARCEL OF LAND HEREINAFTER DESCRIPED) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWAFL OF A PARCEL OF LAND COMPRISED OF LOTS 20 TO 24 AND 25 (EXCEPT THAT PART OF LOT 25 LYING WEST OF THE CENTER OF THE PARTY WALL OF THE BUILDING NOW STANDING THE DIVIDING LINE BETWEEN LCIS 25 AND 26), TOGETHER WITH THE PROPERTY AND SPACE LYING BELOW SAID HORIZONTAL PLANE, HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 118.13 FEET ABOVE CHICAGO CITY DATUM (AND WHICH PLANE COLICIDES WITH THE LOWEST SURFACE OF THE ROOF SLAB OF THE 8 STORY B'LILDING SITUATED ON SAID PARCEL OF LAND) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF THE SOUTH 17.96 FEET OF AFORESAID PARCEL OF LAND, ALL IN THE SUBDIVISION OF THE WEST 394 FEET OF BLOCK 32, (EXCEPT THE EAST 14 FEET OF THE NORTH 80 FEET PHEREOF), IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK (OUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A TO THE DECLARATION OF CONDO-MINIUM RECORDED AS DOCUMENT NUMBER 26017897 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENT FOR THE BENEFIT OF LC 1. 25 OF THE RIGHT TO MAINTAIN PARTY WALL AS ESTABLISHED BY AGR. EMENT BETWEEN EDWIN B. SHELDON AND HEATON OWSLEY RECORDED AUGUST 1., 1892 AS. DOCUMENT 1715549 ON THAT PART OF LOTS 25 AND 26 IN KINZIE'S ADDITION AFORESAID OCCUPIED BY THE WEST 1/2 OF THE PARTY WALL, IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEPHENT PARCEL 1 AS SET FORTH IN THE DECLARATION CONDITIONS, RESTRICTIONS AND EASEMENTS DATED OCTOBER 1, AND RECORDED OCTOBER 2, 1981 AS DOCUMENT 26017894 AND ASTRICTION BY DEED RECORDED AS DOCUMENT 26017895. PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF