## UNOFFICIAL COPY

Doc#: 1117139001 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/20/2011 08:52 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 0004753324 PIN No. 02-22-404-024-0000

# JOY OF COOP RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the roal estate described in anc. said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

SEE ATTACHED LEGAL.

Property Address:1254 S FALCON DR P.	ALATINE, IL 600	067	
Recorded in Volume	at Page		<u>,                                      </u>
Instrument No. 1028833154 ,	$\overline{P}$ arcel ID $\overline{No}$ .	02-28-404-024-0000	<u> </u>
of the record of Mortgages for COOK	<u></u>		County,
Illinois, and more particularly des	cribed on said	Deed of Trust	refer <b>ge</b> d
to herein. Borrower: HECHUN CAI AND JIUHUA WANG			P3
			S <u>N</u>
			M \( \lambda_{}

J=NY8010109RE.024447 (RIL1)

MIN 100924400047533248 MERS PHONE: 1-888-679-6377 Page 1 of 2

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## UNOFFICIAL COPY

Loan No. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 13, 2011

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Multell

	KRYSTAL HALL ASSISTANT SECRETARY
$\wedge$	
%-	
O/x	
STATE OF <u>IDAHO</u> ) ss	
COUNTY OF BONNEVILLE	
On this <b>JUNE 13, 2011</b>	before me, the undersigned, a Notary
Public in said State, personally	appeared KRYSTAL HALL
and	personally known to me (or proved to
me on the basis of satisfactory cuted the within instrument as A	evidence) to be the persons who exe-
respec	tively, on behalf of
MORTGAGE ELECTRONIC REGISTRATIO	
1901 E VOORHEES ST. SUITE C,	s such officers. being authorized so
acknowledged to me, that they, a	strument for the purposes therein
contained and that such Corporat	ion executed the within instrument
pursuant to its by-laws or a res	olution of its Board of Directors.
	0,
WITNESS My hand and official sea	.L.
	2 0 2-11
A 1 Th S O O A 1 1 1 1 Th	melissa de
MELISSA HIVELY	MELISSA HIVELY (COMMISSION EXP. 07-28-2)1/)
NOTARY PUBLIC STATE OF IDAHO	NOTARY PUBLIC
) DIMIL OF IDAMO	

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#### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008481850 VH

STREET ADDRESS: 1254 S. FALCON DRIVE

CITY: PALATINE COUNTY: COOK

TAX NUMBER: 02-28-404-024-0000√

#### LEGAL DESCRIPTION:

THAT PART OF BLOCK 46 IN EAST PEREGRINE LAKE ESTATES, BEING A SUBDIVISION OF THE SOUTHEAST CLARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERTDIAN, AS RECORDED JUNE 24, 1998 AS DOCUMENT NUMBER 98540601 MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID BLOCK 46, THENCE SOUTH 58 DEGREES 47 MINUTES 09 SECONDS WEST A DISTANCE OF 74.60 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING SOUTH 58 DEGREES 47 MINUTES 09 SECONDS WEST A DISTANCE OF 28.00 FEET, THENCE NORTH 31 DEGREES 12 MINUTES 51 SECONDS EAST A DISTANCE OF 118.50 FEET, THENCE NORTH 58 DEGREES 47 MINUTES 09 SECONDS EAST A DISTANCE OF 28.00 FEET, THENCE NORTH 58 DEGREES 12 MINUTES 51 SECONDS EAST A DISTANCE 07 28.00 FEET, THENCE SOUTH 31 DEGREES 12 MINUTES 51 SECONDS EAST A DISTANCE 118.50 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

09/30/10