UNOFFICIAL COPY

Recording Requested and Prepared By: US Bank **4801 Frederica Street** 

Owensboro, KY 42301

VANESSA K CECIL - US BANK

And When Recorded Mail To: **US Bank 4801 Frederica Street** Owensboro, KY 42301

Doc#: 1117139026 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/20/2011 12:12 PM Pg: 1 of 2

MERS MIN#: 100031205368/31023 PHONE#: (888) 679-6377 Customer#: 1 Service#: 885.41.L1

Loan#: 8400070338

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTs: hat the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: THOMAS ZAK, A MARRIED MAN TO ANNA LINDAHL

Original Mortgagee: MORTGAGE ELECTRONIC PAGISTRATION SYSTEMS, INC AS NOMINEE FOR WINTRUST

Mortgage Dated: MARCH 16, 2009 Recorded on: JUNE 18, 2009 as Instrument No. 0916940084 in Book No. --- at Page

Property Address: 520 N HALSTED ST, CHICAGO IL 60622-100

County of COOK, State of ILLINOIS

PIN# 17-08-245-016-1186

Legal Description: See Attached Exhibit IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE

FOREGOING INSTRUMENT ON JUNE 08, 2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WINTRUST MORTGAGE

Virginia Boyle, Assistant Secretary

State of

KENTUCKY

County of

On this date of JUNE 08, 2011, before me the undersigned authority, personally appeared Virg.nia Boyle,

personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR

WINTRUST MORTGAGE, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Angela Long

My Commission Expires: 03/28/2015

OFFICIAL SEAL ANGELA LONG NOTARY PUBLIC - KENTUCKY STATE AT LARGE

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## **UNOFFICIAL COPY**

LOAN (400070338- IL

UNIT NUMBER 306 AND PARKING SPACE P-97 & P-105 IN THE MONTREVILLE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS AND PARTS OF LOTS AND VACATED ALLEY ADJOINING IN BLOCK 17 IN OGDEN'S ADDITION TO CHICAGO, AND CERTAIN LOTS IN THE RESUBDIVISION OF THE SOUTH ½ OF LOT 3 AND SUBLOT 1 IN CIRCUIT COURT PARTITION OF LOTS 4, 5 AND 8, TOGETHER WITH THE VACATED ALLEYS ADJOINING, ALL IN BLOCK 17 IN DGDEN'S ADDITION TO CHICAGO, A PART OF THE NORTHEAST ½ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0324110024, AS AMENDED FROM TIME TO TIME, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.