

NAME: KASPERCZAK, EWA
MIN# 1000157-007139732-3

ASSIGNMENT OF MORTGAGE



Doc#: **1117240049** Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/21/2011 12:18 PM Pg: 1 of 3

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned M.E.R.S., INC. AS NOMINEE FOR AMERICA'S WHOLESALE LENDER (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP... (hereinafter called the Assignee), its successors and assigns, prior to 4/19/2011, the following described mortgage:

Date: August 4, 2006 Amount of Debt : \$119,500.00
Mortgagor: EWA KASPERCZAK
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR AMERICA'S WHOLESALE LENDER
Recorded on August 11, 2006 As Document 0622326127

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

PARCEL 1: UNIT 9340-E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HAMILTON COURT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25183472, IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED PARCEL OF REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION, AND RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

Permanent Real Estate Tax Number 09-10-300-010-1035, ,

Commonly known as: 9340 HAMILTON COURT UNIT E, DES PLAINES, IL 60016

Together with all rights and interest in the same and the premises therein described and the note of obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

M.E.R.S., INC. AS NOMINEE FOR AMERICA'S WHOLESALE LENDER

ATTEST:

By:

Cecilia Rodriguez
ASSISTANT SECRETARY

The Undersigned, a Notary Public in and for _____ County, State of _____, does hereby certify that _____ the Authorized Agent of M.E.R.S., INC. AS NOMINEE FOR AMERICA'S WHOLESALE LENDER as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Sworn before me this _____ day of _____, 2011.

(See attached)
5/31/11
MR

UNOFFICIAL COPY

Notary Public

Prepared by & RETURN TO:
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1108748

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____

Property of Cook County Clerk's Office

UNOFFICIAL COPY

ACKNOWLEDGMENT

State of California
County of Ventura

On May 31, 2011 before me, Darryl Brown, Notary Public
(insert name and title of the officer)

personally appeared Cecilia Rodriguez
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is/are~~
subscribed to the within instrument and acknowledged to me that he ~~she/they~~ executed the same in
his ~~her/their~~ authorized capacity~~(ies)~~, and that by his ~~her/their~~ signature~~(s)~~ on the instrument the
person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature *Darryl Brown* (seal)

*Attached to: Assignment of Mortgage
Re: Kasperczak, Ewa*

(P) 5/31/11