## box 178 UNOFFICIAL COPY

NAME: <u>BACZKOWSKA, JOLANTA</u> MIN# <u>1001337-0002500186-1</u>



ASSIGNMENT OF MORTGAGE

Doc#: 1117240051 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 06/21/2011 12:20 PM Pg: 1 of 2

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned M.E.R.S., INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP...(hereinafter called the Assignee), its successors and assigns, prior to 4/22/2011, the following described mortgage:

Date: September 20, 200/

Amount of Debt : \$131,250.00

Mortgagor: JOLANTA FAC ZKOWSKA;

Mortgagee: M.E.R.S., INC. AS NONINEE FOR COUNTRYWIDE BANK, FSB

Recorded on October 1, 2007

As Document 0727411068

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

UNIT 3C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FOSTER-WINTHROP CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARACION RECORDED AS DOCUMENT NUMBER 0711315067, IN THE SOUTH AST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 14-08-401-020-1903

Commonly known as: 1069 WEST FOSTER AVENUE UNIT 3C, CHICAGO, IL 60640

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever

M.E.R.S., INC. AS NOMINEE FOR COUNT	RYWIDE BANK, FSB	· T.6	
ATTEST: Debbie Niebis	By: Edu Kally		
DEBBIE NIEBLAS	Edward Galleger		
		/	
The Undersigned, a Notary Public in and for Authorized Agent of M.E.R.S., INC. AS NON	County, State of	does hereby certify that	the
this day and personally acknowledged that t	hey are duly <b>authorized to exec</b> u	ute this Assignment of Mortgage, and that	t they are
informed as to the contents, signed, sealed	and delivered the foregoing Assi	ignment of Mortgage as their free and vol	untary act.
Subscribed and Sworn before me this day of, 20	011.		
		See attached	
		Se Gameria	
Notary Public			

Prepared by & **RETURN TO:** Pierce & Associates, P.C. 1 N. Dearborn Suite 1300 Chicago, IL 60602

Page \_\_\_ of \_\_\_ CFP PB#1109017

1117240051 Page: 2 of 2

## **UNOFFICIAL COPY**

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Subscribed his/ <del>ber/the</del> ir	o the within instrumer authorized capacry(i r the entity upon ceha	of and acknowled solutions and that by	edged to me the his/ <del>her/theic</del>	hat he/s <del>he/i</del> signature/ <i>s</i>	hey executed th	e same in
I certify and	er PENALTY OF PER strue and correct.					
WITNESS	ny hand and official s	eal.	4		SAIRA BHAMANI Commission # 1921 Notary Public - Califo Los Angeles Coun	241 【 orni <b>a</b> ≩
Signature _	Mira.	4	(Seal)	N N	ly Comm. Expires Jan	9, 2015
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