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Doc#: 1117241048 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/21/2011 12:03 PM Pg: 1 of 4

This Instrument prepared by
and after recording return to

Benjamin J. Randall, Esq.
Randall & Kenig LLP
455 N. Cityfront Plaza Drive
Suite 2510
Chicago, IL 60611

SA 3.4 16093 022K

ASSIGNMENT OF MORTGAGE DOCUMENTS

PNC BANK, NATIONAL ASSOCIATION, successor-in-interest to National City Bank ("Grantor") hereby quit claims and assigns (without warranty of any type, except as expressly set forth in Section 3 of the Purchase Agreement) to 1646 River Street LLC, an Illinois limited liability company, as grantee, all of Grantor's right, title and interest in to and under (i) that certain Mortgage, Assignment of Rents, Security Agreement and Fixture Filing made as of August 30, 2007 by River Plains Associates LLC, an Illinois limited liability company and recorded in Cook County, Illinois Recorder of Deeds Office on September 6, 2007 as Document Number 0724933055, relating to that property legally described on Exhibit A attached hereto, and (ii) that certain Assignment of Condominium Documents dated as of August 30, 2007 entered into by River Plains Associates LLC for the benefit of National City Bank, its successors and assigns and recorded in the Cook County, Illinois Recorder of Deeds Office on September 6, 2007 as Document Number 0724933056.

Box 400-CTCC

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IN WITNESS WHEREOF, the undersigned has executed this Assignment on June 8, 2011.

PNC BANK, NATIONAL ASSOCIATION, successor
in interest to National City Bank

By: *Anne C. Romano*
ANNE C. ROMANO
Its: VICE PRESIDENT

ACCEPTED:

1646 River Street LLC, an Illinois limited
liability company

BY: MDC Arizona Corp, an Illinois corporation,
its Manager

By: *Sheldon J. Mandell*
Name: Sheldon J. Mandell
Title: President

Property of Cook County Clerk's Office

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STATE OF Illinois

COUNTY OF Cook

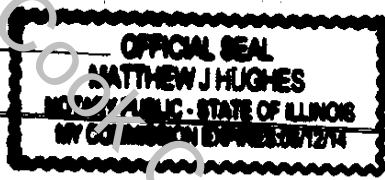
) SS:
)

The Undersigned, a Notary Public within and for said County, in the State aforesaid, duly commissioned and acting, do hereby certify that on this 8th day of June, 2011, personally appeared before me Sheldon J. Mandel the President of MDC Arizona Corp, an Illinois corporation, the manager of 1646 River Street LLC, an Illinois limited liability company, to me personally known to be the person who signed the foregoing instrument, and who, being by me duly sworn, stated and acknowledged that he is the President of MDC Arizona Corp and that he signed and delivered the same on behalf of 1646 River Street LLC.

WITNESS my hand and seal as such Notary Public the day and year in this certificate above written.

Matthew J. Hughes
Notary Public

My commission expires: _____



STATE OF Pennsylvania

COUNTY OF Allegheny

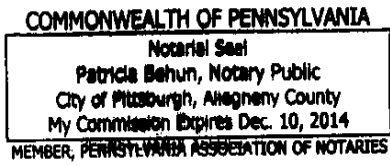
) SS:
)

The Undersigned, a Notary Public within and for said County, in the State aforesaid, duly commissioned and acting, do hereby certify that on this 7 day of June, 2011, personally appeared before me Donna C. Romano the Vice President of PNC Bank, National Association, to me personally known to be the person who signed the foregoing instrument, and who, being by me duly sworn, stated and acknowledged that she is the Vice President PNC BANK, NATIONAL ASSOCIATION and that he signed and delivered the same in behalf of PNC BANK, NATIONAL ASSOCIATION.

WITNESS my hand and seal as such Notary Public the day and year in this certificate above written.

Patricia Behun
Notary Public

My commission expires: 12-10-14



UNOFFICIAL COPY**EXHIBIT "A"****Legal Description of Property**

UNITS 300 THROUGH 320, BOTH INCLUSIVE,
 UNITS 400 THROUGH 420, BOTH INCLUSIVE,
 UNITS 500 THROUGH 512, BOTH INCLUSIVE,
 UNITS 514 THROUGH 518, BOTH INCLUSIVE,
 UNIT 520, UNITS 600 THROUGH 620, BOTH INCLUSIVE,
 UNITS 700 THROUGH 720, BOTH INCLUSIVE,
 UNITS 800 THROUGH 806, BOTH INCLUSIVE,
 UNITS 808 THROUGH 820, BOTH INCLUSIVE,
 UNITS 900 THROUGH 917, BOTH INCLUSIVE
 AND;
 UNITS P-1 THROUGH P-111, BOTH INCLUSIVE,
 UNITS P-114 THROUGH P-186, BOTH INCLUSIVE,
 UNITS P-188 THROUGH P-192, BOTH INCLUSIVE,
 UNITS P-194 THROUGH P-207, BOTH INCLUSIVE

IN THE EVERLEIGH CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN LOTS IN THE WEST 1/2 SOUTHWEST 1/4 SECTION 16, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF EVERLEIGH CONDOMINIUM RECORDED AS DOCUMENT NUMBER SEPTEMBER 10, 2009 AS DOCUMENT 0925318024; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

09/16 302023

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655 Des Plaines River Rd,
 Des Plaines Ill