



Doc#: 1117241050 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/21/2011 12:03 PM Pg: 1 of 2

UCC FINANCING STATEMENT AMENDMENT
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

SA 3446093022

A. NAME & PHONE OF CONTACT AT FILER [optional]
B SEND ACKNOWLEDGMENT TO: (Name and Address)
CYNTHIA JARED, ESQ.
REED SMITH LLP
10 SOUTH WACKER DRIVE
SUITE 4000
CHICAGO, ILLINOIS 60606

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a INITIAL FINANCING STATEMENT FILE # 0625539076 RECORDED 9/12/06 WITH THE COOK COUNTY RECORDER OF DEEDS
1b This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS [X]

2. [] TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.
3. [] CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.
4. [X] ASSIGNMENT (full or partial): Give name of assignee in item 6a or 7b and address of assignee in item 7c; and also give name of assignor in line 9.
5. AMENDMENT (PARTY INFORMATION): This Amendment affects [] Debtor or [] Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in Items 6 and/or 7.
[] CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.
[] DELETE name: Give record name to be deleted in item 6a or 6b.
[] ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:
6a. ORGANIZATION'S NAME
OR
6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:
7A. ORGANIZATION'S NAME
OR
1646 RIVER STREET LLC
7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
2441 N. LEAVITT STREET CHICAGO IL 60647 USA

7d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any [] NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral [] deleted or [] added, or give entire [] restated collateral description, or describe collateral [] assigned.

9. NAME of SECURED PARTY of RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here [] and enter name of DEBTOR authorizing this Amendment.
9a. ORGANIZATION'S NAME
OR
PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR TO NATIONAL CITY BANK
9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
See Exhibit "A" attached hereto and made a part hereof for the legal description. Debtor: River Plains Associates LLC

SY
P 2
SN
SC Y
INTCA

UNOFFICIAL COPY

EXHIBIT "A"

Legal Description

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNITS 300 THROUGH 320, BOTH INCLUSIVE, UNITS 400 THROUGH 420, BOTH INCLUSIVE, UNITS 500 THROUGH 512, BOTH INCLUSIVE, UNITS 514 THROUGH 518, BOTH INCLUSIVE, UNIT 520, UNITS 600 THROUGH 620, BOTH INCLUSIVE, UNITS 700 THROUGH 720, BOTH INCLUSIVE, UNITS 800 THROUGH 806, BOTH INCLUSIVE, UNITS 808 THROUGH 820, BOTH INCLUSIVE, UNITS 900 THROUGH 917, BOTH INCLUSIVE AND; UNITS P-1 THROUGH P-111, BOTH INCLUSIVE, UNITS P-114 THROUGH P-186, BOTH INCLUSIVE, UNITS P-188 THROUGH P-192, BOTH INCLUSIVE, UNITS P-194 THROUGH P-207, BOTH INCLUSIVE

IN THE EVERLEIGH CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN LOTS IN THE WEST 1/2 SOUTHWEST 1/4 SECTION 16, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF EVERLEIGH CONDOMINIUM RECORDED AS DOCUMENT NUMBER SEPTEMBER 10, 2009 AS DOCUMENT 0925318024; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Permanent Index Numbers: 09-16-302-023-0000
09-16-302-024-0000

*BSS Des Plaines River Rd
Des Plaines Ill*

COOK COUNTY Clerk's Office