

UNOFFICIAL COPY

Doc#. 1117257080 fee: \$48.00
Date: 06/21/2011 08:45 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 1925256830
MERS ID#: **100058900002987212**
MERS PHONE#: **1-888-679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAMES GEIS AND RUTH S GEIS

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBC MORTGAGE COMPANY

Original Instrument No: 0404011001

Original Deed Book:

Original Deed Page:

Date of Note: 01/15/2004

Original Recording Date: 02/09/2004

Property Address: 5631 SOUTH BLACKSTONE AVENUE CHICAGO, IL 60637

Legal Description: See exhibit A attached

PIN #: 20-14-211-030-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/17/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arlethia Reed

By: Arlethia Reed

Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 06/17/2011 by Arlethia Reed, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Vicki C. Knighten

Notary Public: Vicki C. Knighten
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No.: 1925256830

EXHIBIT "A"

THAT PART OF TRACT HEREINAFTER DESCRIBED, LYING SOUTH OF A LINE DRAWN FROM A POINT IN THE WEST LINE OF SAID TRACT 89.74 FEET SOUTH OF THE NORTHWEST CORNER THENCE TO POINT IN THE EAST LINE OF SAID TRACT 89.40 FEET SOUTH OF THE NORTHEAST CORNER THEREOF SAID TRACT BEING THAT PART OF LOT 28 DESCRIBED AS COMMENCING AT THE NORTH LOT CORNER ON MOST WESTERLY LINE OF SAID LOT THENCE SOUTH ALONG SAID LINE 120.18 FEET TO SOUTH LOT CORNER THENCE EAST 150.38 FEET TO THE LOT CORNER THENCE NORTH 120.165 FEET TO LOT CORNER THENCE WEST 150.37 FEET TO POINT OF BEGINNING IN CHICAGO LAND CLEARANCE COMMISSIONERS NUMBER 1 CONSOLIDATION OF PARTS OF VARIOUS SUBS AND RESUBS, VACATED STREETS AND ALLEYS IN SOUTH EAST 1/4 OF SECTION 11 AND NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED MARCH 6, 1959 AS DOCUMENT 17473437, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office