Doc#. 1117257090 fee: \$48.00 UNOFFIC Atte: 06/21/7011 D8/46/AM Pg: 1 of 1

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 136300055

MERS ID#:

MERS PHONE#: 1-888-679-325

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GARY M MCCLELLAND AND MARA COHEN

Original Mortgagee(S): CHASE MANHATTAN MCKTGAGE CORPORATION

Original Instrument No: 0313933076 Original Deed Book: Original Deed Page:

Original Recording Date: 05/19/2003 Date of Note: 04/29/2003

Property Address: 8526 HARDING AVE SKOKIE, IL 60076

Legal Description: LOT 7 AND THE NORTH 10 FEET OF LOT 8 IN BLOCK 17 IN DEMPSTER CRAWFORD MANOR FIRST ADDITON A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH HALF OF THE NORTH WEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED DECEMBER 14, 1925 IN COOK COUNTY, ILLINOIS.

PIN #: 10-23-117-057-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/17/2011.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

By: Chastity Newsome Title: Vice President

> C KNICK OTAR.

SON OUP

THE STORY OF THE

State of LA City/County of Ouachita

This instrument was acknowledged before me on 06/17/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. SS III, WHOMELLY

> Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Commission Resides in: Ouachita