

Recording Requested By:
Bank of America
Prepared By: **Barbara Nord**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **14617111214716994**
Tax ID: **31 17-100-013-0000**
Property Address:
130 Red Barn Rd
Matteson, IL 60443-1055

IL0v2-AM 14113578

6/17/2007

This space for Recorder's use

MIN #: 1001337-0002268302-6

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** does hereby grant, sell, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWALT, INC., ALTERNATIVE LOAN TRUST 2007-OH3, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-OH3** whose address is **101 BARCLAY ST - 4W, NEW YORK, NY 10286** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, FSB**
Borrower(s): **JANICE HUNT MARRIED TO GREGORY HUNT**
Date of Mortgage: **6/19/2007** Original Loan Amount: **\$223,000.00**

Recorded in Cook County, IL on: **6/29/2007**, book **N/A**, page **N/A** and instrument number **0718040270**

Property Legal Description:
LOT 20 IN CREEKSIDE MULTIPLE PHASE 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ALL RIGHTS AND EASEMENTS APPORTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

6-17-11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Luis Beldan, Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

On June 17, 2011 before me, Navid Paktan, Notary Public, personally appeared Luis Roldan, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(~~ies~~), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

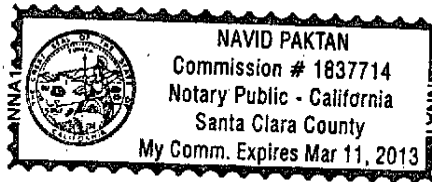
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Navid Paktan
My Commission Expires: 3/11/2013

(Seal)



Attache To Assignment of Mortgage.

Borrower(s): Janice & Gregory Hunt.

no

CLERK OF COOK COUNTY CLERK'S OFFICE