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Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-11-06681
BOX 70

Doc#: 1117204082 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/21/2011 10:50 AM Pg: 1 of 2

Property of CFC's Office

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE
MIN # 1001337-0002264724-5

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Countrywide Bank, FSB, its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **U.S. Bank, National Association, as Trustee for the certificateholders of the LXS 2007-16N Trust Fund**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 6/29/2007 executed by **Alvin Magbanua**

Grantor(s), to **Mortgage Electronic Registration Systems, Inc. as Nominee for Countrywide Bank, FSB**. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 07/10/2007 as Document Number 0719155000 and which Mortgage covers the following described property, to-wit: SEE ATTACHED FOR LEGAL DESCRIPTION

Commonly known as: 505 W. Melrose Street Unit #204, Chicago, IL 60657
PIN: 14-21-314-055-1005

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary and attested by its Assistant Secretary and its corporate seal affixed hereto this 2 day of May, 2011.

Mortgage Electronic Registration Systems, Inc. as Nominee for Countrywide Bank, FSB, its successors and assigns

By: Edward Gallegos
Edward Gallegos
Assistant Secretary
Attest: Bill Babanord

STATE OF _____ SS
COUNTY OF _____

I, _____, the undersigned Notary Public, do hereby certify that _____ and _____ who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this _____ day of _____, 20____.

Notary Public SEAL

See attached

BOX 70

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ACKNOWLEDGMENT

State of California
County of Ventura

On May 3, 2011 before me, Saira Bhamani, Notary Public
(insert name and title of the officer)

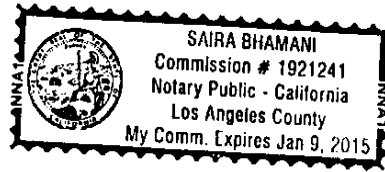
personally appeared Edward Gallegos
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Saira Bhamani*

(Seal)



Attached: Alvin Magbanua

PARCEL 1: UNIT NUMBER 204, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 505 WEST MELROSE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25839099, AS AMENDED FROM TIME TO TIME, IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-21, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 25839099, AFORESAID,