

# UNOFFICIAL COPY



1117204014

Doc#: 1117204014 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/21/2011 09:25 AM Pg: 1 of 2

**LIS PENDENS/  
NOTICE OF FORECLOSURE**

RETURN TO:  
Provest Investigations  
1 East 22nd Street, Ste 120  
Lombard, IL 60148

PA1111815

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

WELLS FARGO BANK, NA	)	
	)	
	)	PLAINTIFF
	)	NO.
VS	)	JUDGE
	)	
KRIS LACZYNSKI; MARVIN ALLEN STEVENS;	)	
UNKNOWN OWNERS AND NON RECORD CLAIMANTS	)	
;	)	
	)	
	)	DEFENDANTS

11 CH 20784

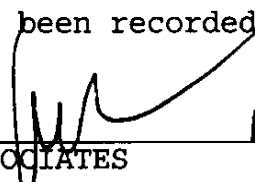
**NOTICE OF FORECLOSURE**

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_ day of JUN 09 2011, \_\_\_\_\_, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 15 IN A.F. HALLMAN'S RESUBDIVISION OF BLOCK 2 IN A.G. WINSTON'S JEFFERSON PARK AND FOREST GLEN ADDITION TO CHICAGO BEING A SUBDIVISION OF LOT 3 OF THE SUBDIVISION BY THE EXECUTOR'S OF THE ESTATE OF SARAH ANDERSON, DECEASED, OF THE SOUTHEAST HALF OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5313 NORTH LYNCH AVENUE  
CHICAGO, IL 60630

The subject mortgage has been recorded/registered as document number: #0912446027 .

SIGNATURE:  **Michael**, Attorney of Record  
PIERCE & ASSOCIATES **6/18**

TAX NO. 13-09-115-015-0000

DOCUMENT PREPARED BY:  
Pierce and Associates  
1 North Dearborn, Suite 1300  
Chicago, IL 60602  
(312) 346-9088

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

FILED-1  
2011 JUN -9 PM 2:13

CLERK OF COOK COUNTY, ILLINOIS  
CHANCERY DIV.  
NORRIS BROWN

WELLS FARGO BANK, NA

PLAINTIFF

) NO.

VS

) JUDGE

KRIS LACZYNSKI; MARVIN ALLEN STEVENS;  
UNKNOWN OWNERS AND NON RECORD CLAIMANTS

DEFENDANTS

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF  
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation  
122 S. Michigan Ave., 19th Floor  
Chicago, Illinois 60603

**CERTIFICATION**

**Michelle J. Fliss**

I, \_\_\_\_\_, attorney, certify that I reviewed this notice on  
\_\_\_\_\_ to be filed along with a copy of the lis pendens  
notice with the above entitled address.

SIGNATURE

**MICHELLE J. FLISS**  
**ARDC# 6276488**

Pierce & Associates, P.C.  
1 N. Dearborn, Suite 1300  
Chicago, IL 60602  
312-346-9088  
Atty. No. 91220  
PA 1111815