

UNOFFICIAL COPY

Doc#: 1117208172 fee: \$48.00
Date: 06/21/2011 11:04 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A.
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Amy Gott

Loan Number: 1980267281
MERS ID#: **100131022701543476**
MERS PHONE#: **1-888-679-6277**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROMANA KLISIEWICZ

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., DBA AMNET MORTGAGE

Original Instrument No: 0730211026

Original Deed Book:

Original Deed Page:

Date of Note: 10/18/2007

Original Recording Date: 10/29/2007

Property Address: 6530 W IRVING PARK RD. #304 CHICAGO, IL 60634

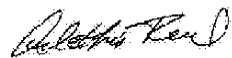
Legal Description: See exhibit A attached

PIN #: 13-18-409-034-1014

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/21/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



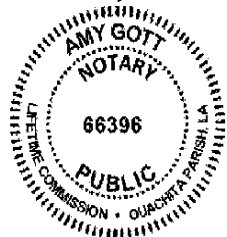
By: Arlethia Reed

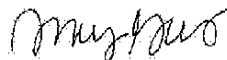
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 06/21/2011 by Arlethia Reed, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.





Notary Public: Amy Gott
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan Number: 1980267281

EXHIBIT A

PARCEL 1: UNIT 304 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MERRIMAC SQUARE CONDOMINIUM III, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 93-337398, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: PERPETUAL NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER, ALONG AND UPON THE LAND, AS SET FORTH AND FURTHER DELINEATED IN EXHIBIT "A" OF DOCUMENT NO. 92-607113 FOR DRIVEWAYS, WALKWAYS, COMMON PARKING AND PARK AREAS AS CREATED BY DECLARATION OF COMMON EASEMENTS AND MAINTENANCE AGREEMENT RECORDED AS DOCUMENT NO. 92-607113, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. P-21 AND STORAGE SPACE NO. S-14, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NO. 93-337398.