

Doc#: 1117210015 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 06/21/2011 10:54 AM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DFPARTMENT - CHANCERY DIVISION

JPMorgan Chase Bank, National Association PLAINTIFF

Vs.

John H. McClendon II a/k/a John McClendon II; /5tr on the Lake Condominium Homeowners Association; C'ty of Chicago; Unknown Owners and Nonrecord Claimants DEFENDANTS

No. 11 CH 12 / 1 2 7

LIS PENDENS AND NOTICE OF FORECLOGURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the _____ day of ____ JUN 1 3 2011 ____, 20___, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows: John H. McClendon II a/k/a John McClendon II
- (iv) The legal description is:

SOUTH UNIT NUMBER 2-G AS DELINEATED ON SURVEY OF LOTS 157 AND 160 IN DIVISION 3 OF SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 AND PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND SOUTHEAST FRACTIONAL 1/4

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OF THE FRACTIONAL SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY 2772 EAST 75TH STREET CORPORATION RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY. ILLINOIS AS DOCUMENT NUMBER 19006828 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID LOTS 157 TO 160 IN DIVISION NUMBER 3 OF SOUTH SHORE SUBDIVISION A SUBDIVISION AS AFORESAID (EXCEPTING FROM SAID LOTS 157 TO 160 ALL THE LAND, PROPERTY AND SPACE KNOWN AS UNITS "2-A", TO "2-H", BOTH INCLUSIVE "2-J" TO "2-N", BOTH INCLUSIVE "3-A", "3-B", "3-E", "3-F", "3-G", "3-H", "3-M", "3-N", "4-A", TO "4-H", BOTH INCLUSIVE, "4-J", TO "4-N" BOTH INCLUSIVE, "5-A", "5-B", "5-E", "5-F", "5-G", "5-H", "5-M", "5-N", SOUTH UNITS "2-A", TO "2-H", BOTH INCLUSIVE, "3-A", "3-B", "3-E", "3-F", "3-G", "3-H", "3-M", "3-N", "4-A", TO "4-H" BOTH INCLUSIVE. "3-A", "3-B", "3-E", "3-F", "3-G", "3-H", "3-M", "3-N", "4-A", TO "4-H" BOTH INCLUSIVE, "1-J" TO "4-N" BOTH INCLUSIVE, "5-A", "5-B", "5-E", "5-F", "5-G", "5-H", "5-M", "5-N" AS SAID UNITS ARE DELINEATED ON SAID SURVEY IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUMBER: 21-30-123-021-1007

(v) The common address or location of the property is:

2772 E. 75th Street Unit #2GSI Chicago, IL 60649

- (vi) Identification of the mortgage sought to be fereclosed:
 - a) Mortgagors:

John H. McClendon II a/k/a John McClendon II

- b) Mortgagee:
 - JPMorgan Chase Bank, National Association
- c) Date of mortgage: 6/16/2008
- d) Date and place of recording:

06/24/2008

Clerts Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0817646062

SIGNATURE:

Attorney of Redord

THIS DOCUMENT WAS PREPARED BY:

MAIL TO:BOX 70

MAIL TO:

CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

(630) 794-5300

14-10-33727

NOTE: This law firm is deemed to be a debt collector.

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

JPMorgan Chase Bank, National Association **PLAINTIFF** Case No. V. 11CHOZ/127 John H. McClendon II a/k/a John McClendon II; et. al. DEFENDANT NOTICE OF FILING PURSUANT TO PREDATORY LENDING **DATABASE ACT** TO: Illinois Department of Financial and Professional Regulation Division of Banking 122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603 Attn: Anti Predatory Leading Database (APLD) PLEASE TAKE NOTICE that cn06/13/2011, we have caused the attached Lis Pendens to be sent for recording with the Cook County Pecorder, Illinois. Coulis & Associates, P.C. Codilis & Associates, P.C. Attorney for Plaintiff 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 Attorney Number: #21762 Cook #21762 14-10-33727 NOTE: This law firm is deemed to be a debt collector. **PROOF OF SERVICE** I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on