

NAME: ARELLANO, ABDIAS AND SOLORZANO, JAIME

MIN# 1000157-0007197195-2

ASSIGNMENT OF MORTGAGE

Doc#: 1117211070 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 06/21/2011 10:07 AM Pg: 1 of 2

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned M.E.R.S., INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS SERVICING, LP FKACOUNTRYWIDE HOME LOANS SERVICING LP...(ne: c.nafter called the Assignee), its successors and assign s, prior to 03/28/2011 the following described mortgage:

Date: November 22, 2006

Amount of Debt: \$416,000.00

Mortgagor: ABDIAS ARELIANO: JAIME SOLORZANO: Mortgagee: M.E.R.S., INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. As Document 0635220098 Recorded on December 18, 2006

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 2 IN W.H. GIESECKE AND SONE RESUBDIVISION OF BLOCK 1 AND LOTS 4 TO 7 AND 14 TO 24, ALL IN LUSIVE IN BLOCK 3 IN J.R. WICKERSHAM'S RESUBDIVISION OF BI JCKS 5 AND 6 IN K.K. JONES' SUBDIVISION IN THE SOUTHWEST QUAPTER (1/4) OF SECTION 23. TOWNSHIP 40 NORTH, RANGE 13, EAST CFT IF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 13-23-314-022 J000, Commonly known as: 3446 NORTH LAWNDALE AVENUE, CHICAGO, IL 60618

Together with all rights and interest in the same and the premises the eight described and the note or obligation thereby secured. To have and to Hold the same unto the Assignee, its successors and assigns forever.

(CORPORATE SEAL)

M.E.R.S., INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.

ATTEST: Yanda Clain By:	ircedes Judilla, Assistant Secretary
hatore me this day and personally acknowledged the	County, State of, does hereby certify that the FOR COUNTRYWIDE HOME LOANS, INC. as authorized at ent appeared at they are duly authorized to execute this Assignment of Mortg up and that an additive red that bregoing Assignment of Mortgage as their free and
Notary Public	Prepared by & RETURN TO:

Pierce & Associates, P.C. 1 N. Dearborn Suite 1300 Chicago, IL 60602 PB#1107087

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UNOFFICIAL COPY

	ACKNOWLEDGMENT				
	e of California inty of VE	NTURA)		
On .	MAY 27	2011	_ before me,	TERRY FISHMAN - NOTARY PUBLIC	
_				(insert name and title of the officer)	
nerc	sonally appeared _	MERCE	DES JUDIL	LA **********	
pers	son(∌), or the entity			y his/her/their signature(s) on the instrument the person(s) acted, executed the instrument.	
	rtify under PENAL agraph is true and		JUPY under the	ne laws of the State of California that the foregoing	

ATTACHED TO ASSIGNMENT OF MORTGAGE
BORROWERS: ABDIAS AREZLAND AND JUINE SOLORZAND