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1117212145 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/21/2011 11:22 AM Pg: 1 of 4

10-037348

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

BANK OF AMERICA, N.A. PLAINTIFF.

-VS-

MIHAI G. DALEA; ADRIANA IOVANESCU: 21 KRISTIN CONDOMINIUM ASSOCIATION: UNKNOWN OWNERS AND NON-RECORD CLAIMANTS **DEFENDANTS**

NO. 1/CH 21535

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above exitled cause was filed in the , 2011, for Foreclosure and is now pending in above Court on JUNE said Court. OFFICE

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Mihai G. Dalea and Adriana Iovanescu, as Joint Tenants

2. The following Mortgage is sought to be foreclosed:

> Mortgage made by Mihai G. Dalea and Adriana Iovanescu to Bank of America, N.A. and recorded October 12, 2007 as Document No. 0728533026 in the Cook County Recorder's Office, having a legal description and common address as follows:

PARCEL 1:

UNIT NUMBER 318 IN THE 21 KRISTIN CONDOMINIUM, AS DELINEATED ON

295/656

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A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1, 2 (EXCEPT THE EAST 206.30 FEET OF SAID LOT 2, AS MEASURED ALONG THE NORTH LINE THEREOF) AND LOT 3 IN BARRY SUBDIVISION BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 31, 2001 AS DOCUMENT NUMBER 0010690003, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0702615055; TOGETHER WITH ITS UND! VIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; ALSO

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE RECIPROCAL EASEMENT AGREEMENT DATED AS OF JANUARY 24, 2007 AND RECORDED JANUARY 26, 2007 AS DOCUMENT 0702615054, BY AND BETWEEN 21 KRISTIN DEVELOPERS LLC AND 24 KRISTIN COMMERCIAL LLC;

PARCEL 2:

EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-494 and P-121, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0702615055.

PARCEL 3:

EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 3S-16 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0702615055. ALL IN COOK COUNTY, ILLING'S.

Commonly known as 21 Kristin Drive, Unit 318, Schaumburg, IL 60195

Permanent Index No.: 07-10-101-038-1076

3. Parties against whom foreclosure is sought:

Mihai G. Dalea; Adriana Iovanescu; 21 Kristin Condominium Association; Unknown Owners and Non-Record Claimants

SIGNATURE:

Attorney of Record

Sachin P. Shah

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PREPARED BY AND MAIL TO:

Randal S. Berg (6277119) Michael N. Burke (6291435) Benjamin N. Burstein (6299216) Christopher A. Cieniawa (6187452) Jim DeMars (6292689) Michael Fisher (6216064) Hugh J. Green (6289616) Joseph M. Herbas (6277645) Dexter L. Fiolt (6244552) Aaron R. Isaacson (6296801) Alan Kaufman (62,89893) Joel A. Knosher (6298481) Frank Lin (6290053) Shara Netterstrom (6294499) Lee Scott Perres (6181244) Marcos J. Posada (6295359) Sachin P. Shah (6298690) Laura A. Wolf (6297986)

Fisher and Shapiro, LLC Attorneys for Plaintiff 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847)291-1717 Attorney No: 42168

(IN COOK COUNTY: MAIL TO BOX 254)

Cotton Clarks THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Bysision of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

State of County of

Signed and Sworn to before me day_of

Public

OFFICIAL SEAL **MEGAN SWIATOWIEC**

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9-22-2014