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UCC FINANCING STATEMENT

Water Treatment System

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] Corporation Service Company 1-800-858-5294 B. SEND ACKNOWLEDGMENT TO: (Name and Address) 59064047 - 365000 Corporation Service Company 801 Adlai Stevenson Drive Springfield, IL 62703 Filed In: Illinois Cook

Doc#: 1117234050 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10,00

Cook County Recorder of Deeds Date: 06/21/2011 02:02 PM Pg: 1 of 2

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S EXACT FULL LLC . AME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names 1a. ORGANIZATION'S NAME OR 16. INDIVIDUAL'S LASTNAME FIRST NAME MIDDLE NAME SUFFIX **ESTRADA NICOLASA** М 1c. MAILING ADDRESS 2050 N LAPORTE AVE CITY STATE POSTAL CODE COUNTRY CHICAGO 11. 60639 USA 1d. SEEINSTRUCTIONS ADD'L INFO RE 1e. TYPE OF ORGA' IZATIC N 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID#, if any ORGANIZATION Individual IL DEBTOR NONE 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only or 3 del lor, lame (2a or 2b) - do not abbreviate or combine names 2a. ORGANIZATION'S NAME OR 2b. INDIVIDUAL'S LAST NAME FIRS NAME MIDDLE NAME SUFFIX 2c. MAILING ADDRESS STATE POSTAL CODE COUNTRY 2d. SEE INSTRUCTIONS ADD'L INFO RE | 2e. TYPE OF ORGANIZATION ORGANIZATION 2f. JURISDICTION OF OR SAN ZATION 2g. ORGANIZATIONAL ID #, if any NONE 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b) 3a. ORGANIZATION'S NAME Aqua Finance, Inc. OR 36. INDIVIDUAL'S LAST NAME FIRST NAME HODLE NAME SUFFIX 3c. MAILING ADDRESS One Corporate Drive Suite 300 STATE PUSIN' CODE COUNTRY Wausau Wi 54401 **USA** 4. This FINANCING STATEMENT covers the following collateral:

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FILING OFFICE COPY — UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 05/22/02)