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LOW INSTRUCTIONS	(front and back) (CAREFULLY R (optional)	Euge	ene "Gene" Moore RHSP F	ee:\$10.00
CORPORATION:	SERVICE CO	MPANY 1-800-858-52	- 	k County Recorder of Deed	
SEND ACKNOWLEDG	MENT TO: (Name	and Address)	Date	e: 06/21/2011 02:04 PM Pg	: 1015
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PREPARE	D BY:				
CORPORA	ATION SERV	ICE COMPANY			
801 ADLAI	I ȘTEVENSO	N DRIVE			
SPRINGF!	(-Ln, IL 6270)3-4261 Filed In: III	linois Cook I		
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INITIAL FINANCING STAT	EMENT LE		1110 / 100 / 100	1b. This FINANCING STATEME	IT AMENDMENT I
	/30/2009			to be filed [for record] (or record) REAL ESTATE RECORDS.	
			terminated with respect to security interest(s) of the		
continued for the additi	tional period provided	d by a plicable law.	ve with respect to security interest(s) of the Secur		Statement is
			ddress of assignes in item 7c; and also give name		
): This Amendment affe 📜 🚺 Del 1 provide appropriate ir ormaticn in it		y <u>one</u> of these two boxes.	
CHANGE name and/or a	ddress: Please refer to	to the detailed instructions	DELETE name: Give record name	ADD name: Complete item 7a or also complete items 7e-7g (if app	7b, and also item 7c: licable).
in regards to changing the	he name/address of a p	sarty.	to be deleted in item 6a or 6b.	asso complete liama / e-/ g (k app	ilogolo).
6a. ORGANIZATION'S N	IAME SHEFFIE	ELD-DIVERSEY,L.L.C	AN ILLINOIS LIMITED LIABI	LITY COMPANY	
			TFIRS NAME	MIDDLE NAME	ISUFFIX
66. INDIVIOUAL'S LAST	NAME		FIRST NAME	MIDDEL TV	
CHANGED (NEW) OR A	DDED INFORMATI	ION.			
7a. ORGANIZATION'S N			7)x.		
			Telpoz WAIG	MIDDLE NAME	IsuFFIX
,			FIRST NAME	1900DEE NAME	
7b. INDIVIDUAL'S LAST	ГНАМЕ				GET IX
76, INDIVIDUAL S LAST	TNAME		CITY	STATE POSTAL CODE	COUNTRY
7b. INDIVIDUAL'S LAST	TNAME		CITY		COUNTRY
76, INDIVIDUAL S LAST		76. TYPE OF ORGANIZATION	CITY 7f. JURISDICTION OF ORGANIZATION	STATE POSTAL CODE.	COUNTRY

FIRST NAME

SUFFIX

59068154

MIDDLE NAME

OR 9b. INDIVIDUAL'S LAST NAME

19, OPTIONAL FILER REFERENCE DATA 303 - 02000578374

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. INITIAL FINANCING STATEMENT I 0912019014 4/30/2009			
NAME OF PARTY AUTHORIZING	THIS AMENDMENT (same as	item 9 on Amendment form)	
128. ORGANIZATION'S NAME THE	NORTHERN TRUS	COMPANY	
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX	
. Use this space for additional informa	ation		
· O.		L	THE ABOVE SPACE IS FOR FILING OFFICE US
DDRESS:			
6-958 WEST DIVERSEY PARK	MAX		
01-2809 SHEFFIELD AVENUE			
HICAGO, ILLINOIS			
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EXHIBIT A TO UCC FNIANCING STATEMENT

Debtor:

SHEFFIELD-DIVERSEY, L.L.C.

Secured Party:

THE NORTHERN TRUST COMPANY

Debtor has granted to Secured Party a security interest in the property owned by Debtor and described as follows:

- All personal property of every nature whatsoever now or hereafter owned by Debt n and on, or used in connection with the real estate legally described on Exhibit B hereto (ine 'Real Estate') or the improvements thereon, including all extensions, additions, improvements, betterments, renewals, substitutions and replacements thereof and all of the right, title and interest of Debtor in and to any such personal property together with the beautiff of any deposits or payments now or hereafter made on such personal property by Debtor of on its behalf;
- (b) Any and all ranta revenues, issues, profits, proceeds, income, royalties, accounts, including health-carteir strance receivables, escrows, reserves, impounds, security deposits and other rights to nonies now owned or hereafter acquired and arising from or out of the Real Estate and/or the but incesses and operations conducted by Debtor thereon.
- Debtor and forming a part of or used in consection with the Real Estate or the improvements thereon, including, but without limitation, any and all air conditioners, antennae, appliances, apparatus, awnings, basins, bathtula, tidets, boilers, bookcases, cabinets, carpets, coolers, curtains, dehumidifiers, disposate do as, drapes, dryers, ducts, dynamos, elevators, engines, equipment, escalators, exercise on imment, fans, fittings, floor coverings, furnaces, furnishings, furniture, hardware, nexters, humidifiers, incinerators, lighting, machinery, motors, ovens, pipes, plumbing, pumps, radiators, ranges, recreational facilities, refrigerators, screens, security systems, stades, shelving, sinks, sprinklers, stokers, stoves, toilets, ventilators, wall coverings, washe s, windows, window coverings, wiring, and all renewals or replacements thereof or actives in substitution therefor;
- (d) All proceeds of the foregoing, including, without limitation, all judgmen s, awards of damages and settlements hereafter made resulting from condemnation proceeds or the taking of the Real Estate or improvements thereon or any portion thereof under the power of eminent domain, any proceeds of any policies of insurance, maintained with respect to the Real Estate or improvements thereon or proceeds of any sale, option or contract to sell the Real Estate or improvements thereon or any portion thereof;

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- (e) Any and all other personal property of any kind, nature or description, whether tangible or intangible, (including without limitation, any and all goods, contract rights, franchises, licenses, permits, chattel paper (including electronic chattel paper), money, equipment, deposit accounts, documents, investment property, instruments, letter-of-credit rights, supporting obligations, and general intangibles including payment intangibles) of Debtor relating to or used in connection with the operation or maintenance of the Real Estate, whether now owned or hereafter acquired, or in which Debtor now has or shall hereafter acquire any right, title or interest whatsoever (whether by bill of sale, lease, conditional sales contract, or other title retention document or otherwise).
- (f) Any and all additions and accessories to all of the foregoing and any and all proceeds (including proceeds of insurance, eminent domain or other governmental takings and tort claims), renewals, replacements and substitutions of all of the foregoing.
 - (g) All of the books and records pertaining to the foregoing,

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EXHIBIT B

LEGAL DESCRIPTION OF PREMISES

LOT 23 (EXCEPT THE EAST 14 FEET THEREOF) AND ALL OF LOTS 24, 25, 26, 27 AND 28 IN BLOCK 3 IN WOLFRAMS SUBDIVISION OF OUTLOT 8 IN CANAL TRUSTEES SUBDIVISION IN THE EAST 1.2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDICA, IN COOK COUNTY, !LLINGIS.

PIN:

14-29-229-010-0000

Address:

946-958 West Diversey Parkway

2801-2809 Sheffield Avenue

Chicago, IL