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Recording Requested By: PNC BANK NATIONAL ASSOCIATION

Doc#: 1117239005 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 06/21/2011 08:24 AM Pg: 1 of 2

When Recorded Return To: PNC BANK LENDING SERVICES 01-710 PO BOX 5570 CLEVELAND, OH 44197



RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #.xxxxxxxx348510 "MENNA" Cook, Illinois FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by MATTHEW MENNA AKA MATTHEW R. MENNA AND COURTNEY MENNA, HUSBAND AND WIFE,, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 07/30/2008 Recorded: 09/02/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0824608278, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 18-04-308-012-0000 Property Address: 201 SOUTH STONE AVENUE, LA GRANGE, IL 60125

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK On June 7th, 2011

By: Cathy Sero, Authorized Representative

Handwritten initials: S yes, P 2, S, M No, SC yes, E yes, INT

STATE OF Ohio COUNTY OF Summit

On June 7th, 2011, before me, MICHAEL BURKES, a Notary Public in and for Summit in the State of Ohio, personally appeared Cathy Sero, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature of Michael Burkes, Notary Public, My Commission Expires: 05/30/2012



MICHAEL BURKES Notary Public, State of Ohio Recorded in Summit County My Commission Exp. 5-30-2012

(This area for notarial seal)

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT:
LOT 1 IN SMOTHERS SUBDIVISION OF LOT 19 (EXCEPT THE SOUTH 40
FEET THEREOF) AND LOTS 20 TO 22 IN LAY AND LYMAN'S
SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF
SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 18-04-308-012-0000
MATTHEW MENNA AND COURTNEY MENNA, HUSBAND AND WIFE, NOT AS TENANTS IN
COMMON, AND NOT AS JOINT TENANTS BUT AS TENANTS BY THE ENTIRETY

201 SOUTH STONE AVENUE, LA GRANGE IL 60525
Loan Reference Number : 56-276-163698652/023974764
First American Order No: 18054876
Identifier: FIRST AMERICAN LENDERS ADVANTAGE



Return To:
Equity Loan Services, Inc.
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
Attn: National Recording