UNOFFICIAL COPY

Recording Requested By: PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK LENDING SERVICES 01-7 PO BOX 5570 CLEVELAND, OH 44197



Doc#: 1117239006 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 06/21/2011 08:24 AM Pg: 1 of 2



## RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxxxx271331 "KLEINBERG" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REG'S TRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESENTS In at PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certair, mortgage, made and executed by DINA BAIR KLEINBERG AND LOUIS KLEINBERG, originally to NATIONAL CITY B ANK, in the County of Cook, and the State of Illinois/Dated: 01/31/2007 Recorded: 02/21/2007 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 0705248021, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 05-20-225-014-0000 VOL 101 V Property Address: 906 ASH ST, WINNETKA, IL 60093 V

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK On June 7th, 2011

Cathy Sero, Authorized Representative

STATE OF Ohio **COUNTY OF Summit** 

On June 7th, 2011, before me, MICHAEL BURKES, a Notary Public in and for Summit in the State of Ohio, personally appeared Cathy Sero, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory). evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official sea

Expires: 05/30/2012

MICHAEL BURKES

Notary Public, State of Ohio Recorded in Summit County

My Commission Exp. 5-30-2012

(This area for notarial seal)

1117239006 Page: 2 of 2

## **UNOFFICIAL COPY**



A POLICY ISSUING AGENT OF COMMONWEALTH LAND TITLE INSURANCE COMPANY

COMMITMENT NO. 0608-22799



## LEGAL DESCRIPTION

LOT 8 IN BLOCK 12 IN PROVIDENT MUTUAL LAND ASSOCIATION SECTION 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ER: 05-2

COUNTY CLOTH'S OFFICE

PERMANENT INDEX NUMBER: 05-20-225-014-0000 VOL. 101 \( \)