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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTG!. JE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PEFSENTS, BAC HOME LOANS SERVICING LP FKA COUNTRYWIDE HOME LOANS SERVICING LP for and in consideration of

one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,



Doc#: 1117344081 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/22/2011 03:18 PM Pg: 1 of 3

RELEASE, CONVEY, and QUITCLAIM unto Karer. Plant, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage, originally made by MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MI'.RS") ACTING SOLELY AS NOMINEE FOR PERL MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS, bearing the date of August 3, 2007 and recorded August 20, 2007 in the Recorder's Office of Cook County, in the State of Illinois, AS DOCUMENT NUMBER 3723242048, AND THEN SUBSEQUENTLY ASSIGNED, to the premises therein described as follows, situated in the County of COOL. Size of Illinois, to wit:

See Attached Legal

together with all the appurtenances and privileges thereunto belonging o ar pertaining.

Permanent Real Estate Index Number: 10-36-323-060-1004 10-36-323-046-0000

Address of premises: 6454 N. Sacramento Ave Unit 3 Chicago, IL 60645

Witness our hand and seal this 23 day of May	2011.
(CORPORATE SEAL)	BAC HOME LOANS SERVICING
TITLE	BY: Y-awa Gelliall

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TATE OF CALIFOYNIA)	
DUNTY OF LOS Angels) SS.	
l,, a notary public in and for the said County, in	the
ate aforesaid, DO HEREBY CERTIFY that Lawn Ellioff personally known to me to be the si	ame
rson whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she	is of
ch title at BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP and signed and delivered the	said
Given under my hand and official seal this 23 day of 1, 2011.	
otary Public	
is instrument was prepared by Pierce & Associate 7, 1 North Dearborn, Suite #1300, Chicago, IL 60602	
relice & Associates Note to Dearton Street Nicuga, Ta lecter Tesenia Luna Commission # 1910544 Notary Public - California	
atten. Aller Pronsend Los Angeles County My Comm. Expires Nov 24, 2014	
an #172584622 A #10-34572	

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Street Address: 6454 N. Sacramento

City: Chicago County: Cook

Tax Number: 10-36-323-060-1004

Legal Description:

PARCEL 1: UNIT NUMBER 3 IN THE 6454 N. SACRAMENTO CONDONIMIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 (EXCEPT THE NORTH 32.54 FEET THEREOF) IN BLOCK 4 IN GRADY AND WALLENS DEVON AVENUE ADDITION TO ROGERS HARK, BEING A SUBDIVISION OF THE EAST 505.82 FEET OF THE SOUTH 1328.42 FEET OF LOT 4 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 17 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL IN DIS. WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0721215106 TOGE THER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE
OF P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY
ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT
NUMBER 0721215106. IN COOK COUNTY, ILLINOIS.