



City of Chicago
Richard M. Daley
Mayor



Department of Water
Management

UNOFFICIAL COPY

STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS POWERS, P.E., ACTING COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$2,089.06 filed in the Office of the Recorder of Deeds, Cook County Illinois, as Document Number 10-20935102 the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **11625 South Stewart Avenue
Chicago, Illinois**

CITY OF CHICAGO
A Municipal Corporation

Thomas Powers, P.E.
Commissioner
Department of Water

By: *Eartha Hampton-Thompson*
EARTHA HAMPTON-THOMPSON
Administrative Assistant III
Bureau of Billing and Customer Service
333 South State Street - Suite LL-10
Chicago, Illinois 60604



1117345065

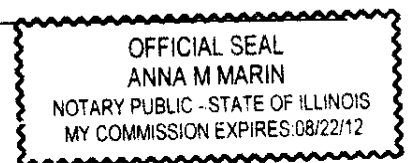
Doc#: 1117345065 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/22/2011 11:39 AM Pg: 1 of 2

Give under my Hand and
Notarial Seal this day,
January 3, 2011

**PLEASE MAIL RELEASE TO ADDRESS ABOVE
UNLESS OTHERWISE SPECIFIED BELOW:**

Anna M. Marin
NOTARY PUBLIC

eht



UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 14 (EXCEPT THE NORTH 1/2 THEREOF) AND ALL OF LOT 15 IN BLOCK 2 IN GAZZAM GANO'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 25-21-408-012-0000

ADDRESS(ES): 11625 SOUTH STEWART AVENUE, CHICAGO, IL 60628

Property of Cook County Clerk's Office