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RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

1117346003 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/22/2011 09:13 AM Pg: 1 of 1

That Chicago Fireman . Association Credit Union, of the County of Cook and the State of Illinois, for and in consideration of one dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby release and convey and quit claim unto TIMOTH (M. O'BRIEN and IRENE M. O'BRIEN, husband and wife, and to any legal representatives and assigns, all the right, title, interest, claim or demand, whatsoever, they may have acquired in, through, or by a certain mortgage, bearing date the 12th day of August 2004 and accorded in the Recorder's office of Cook County on the 16th day of August, as document number 0422918109, to the premises therein described, situated in the County of Cook, in the State of Illinois, as follows, to wit:

Legal Description:

LOT 1 IN BLOCK 39 IN FREDERICK II. BARTLETT'S 3rd ADDITION TO BARTLETT'S HIGHLANDS, BEING A SUBDIVISION IN THE SOUTHWEST ¼ OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL'NOIS.

Permanent Index Number(s): 19-07-325-017-0000 Property address: 5400 S. NORDICA, CHICAGO, IL together with all the appurtenances and privileges thereunto belonging crappertaining Witness my hand and seal this / the day of STATE OF ILLINOIS)SS Cook 1, the undersigned a Notary Public, in and for said County, in the State aforesaid, DO HERE BY CFRTIFY THAT

of the CHICAGO FIREMAN'S ASSOCIATION CREDIT UNION, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day, in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes set forth therein.

Given under my hand and official seal this 17 day of June, 201!

Notary Public

My 2022

This instrument prepared by John R. Ruddy, P. O. Box 42926, Evergreen Park, IL 60805-0926

MAIL TO>>>>>>>>