

# UNOFFICIAL COPY



Doc#: 1117349032 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/22/2011 11:21 AM Pg: 1 of 2

**RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)  
FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR TRUST  
DEED WAS FILED.**

117349032

**MB Financial Bank, N.A. as Successor in Interest to  
Broadway Bank**

KNOW ALL MEN BY THESE PRESENTS, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of **Cook** and State of Illinois, successor in interest to **Broadway Bank**, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto **3110 RACINE LLC**, heir legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage and Assignment of Rents**, bearing the date of **January 28, 2005**, and recorded in the Recorder's Office of **Cook**, County, in the State of **Illinois**, on **January 31, 2005**, as Document No. **0503150161 & 0503150162**, to the premises therein described as follows, situated in the County of **Cook**, in State of **Illinois**, to wit.

**LOT 356 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 AND  
THE NORTH QUARTER OF BLOCK 6 IN THE SUBDIVISION OF THAT PART  
LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE  
NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.**

Together With All the Appurtenances and Privileges Thereunto Belonging or Appertaining;

**Address (es) Of Premises:** 3110 RACINE, CHICAGO, IL 60657  
**Permanent Real Estate Index Number(S):** 14-29-107-032-0000

**Loan Number:** 313335  
**Branch Number:** 117/HJM

REPUBLIC TITLE CO.

# UNOFFICIAL COPY

Witness our hands, this 17<sup>th</sup> day of June 2011

MB Financial Bank, N.A.

By *Maria A Spanos, V.P.*  
Maris Spanos, Vice President

By \_\_\_\_\_  
Margie Acevedo, Officer

Acknowledgements:

STATE OF ILLINOIS )  
 ) ss.  
COUNTY OF COOK )

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Maria Spanos, Vice President** of MB Financial Bank, N.A. and **Margie Acevedo, Officer** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of June 2011

\_\_\_\_\_  
Notary Public

My Commission Expires

