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Recording Requested/Prepared By: Evelyn Rivas CT Lien Solutions P.O.Box 29071, Glendale, CA - 91209

Voice: 800-331-3282

When Recorded Return To: CT Lien Solutions P.O.Box 29071 Glendale, CA 91209 Doc#: 1117303002 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/22/2011 09:05 AM Pg: 1 of 2



RELEASE OF MORTGAGE

LOAN #: 878505-100 "Leonard White" Cook County Recorder, Illinois

Dated: June 16, 2011

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTCAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned MIDFIRST BANK, A CORPORATION does hereby certify that a certain mortgage executed by LEONARD WHITE AND JEANETTE WHITE, HIS WIFE to MIDFIRST BANK, A CORPORATION dated 4/25/2001 calling for the original principal sum of dollars (\$12,000.00), and recorded on JUNE 27, 2001 in Mortgage Record, page and/or instrument # 001056?361, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, more particularly described as iollows, to with:

Loan Amount \$12,000.00 Tax Parcel ID: 25-03-208-034

Property Address: 434 EAST 88TH PLACE, CHICAGO, IL 60619

Legal and/or Assignment: LOT 34 IN BLOCK 32 IN S.E. GROSS SUBDIVISION CF BLOCKS 27 TO 42 INCLUSIVE IN DAUPHIN PARK 2ND ADDITION BEING A SUBDIVISION OF THE WEST 1/2 OF THE MORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **16th** day of **June, 2011**.

JA ZIJY

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LOAN #: 878505-100 "Leonard White" Cook County Recorder, Illinois

Dated: June 16, 2011

MIDFIRST BANK, A CORPORATION

By:

LASHANTA WALL

ASSISTANT VICE PRESIDENT

State of CALIFORNIA
County of LOS ANGFLES

On June 16, 2011, before the, Janice P. Share a Notary Public in and for the county of LOS ANGELES in the state of California, personally appeared Lashanta Wall, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the enuty on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public

Januce P. Share

JANICE P. SHARE Commission # (76 0905 Notary Public - Cantorna Los Angeles County

My Comm. Expires Aug 10, 2011

(This area is for notarial seal)

C/o/t/s O/fico