

UNOFFICIAL COPY

Doc#: 1117308112 fee: \$48.00  
Date: 06/21/2011 08:54 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Vicki C. Knighten

Loan Number: 1778369015  
MERS ID#: **100120002000259894**  
MERS PHONE#: **1-888-679-6377**

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN OLESZCZUK TR AND LILLIAN OLESZCZUK TR  
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEARL MORTGAGE, INC.

Original Instrument No: 0921056006 Original Deed Book: Original Deed Page:

Date of Note: 07/10/2009 Original Recording Date: 07/29/2009

Property Address: 60 COVERED BRIDGE ROAD SOUTH BARRINGTON, IL 60010

Legal Description: See exhibit A attached

PIN #: 01-26-202-006-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/21/2011.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

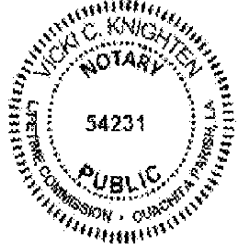
*Chastity Newsome*

By: Chastity Newsome  
Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 06/21/2011 by Chastity Newsome, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Vicki C. Knighten*

Notary Public: Vicki C. Knighten  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

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Loan No.: **1778369015**

**EXHIBIT "A"**

LOT 14 IN SUNSET RIDGE FARMS UNIT 5, BEING A RESUBDIVISION OF PART OF LOTS 1, 2, 3, 4 AND 5 IN SUNSET RIDGE ESTATES AND PART OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 12, 1977 AS DOCUMENT 24058648, IN COOK COUNTY, ILLINOIS.

PIN: 01-23-202-005-0000

Property of Cook County Clerk's Office