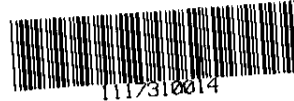


UNOFFICIAL COPY



Doc#: 1117310014 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/22/2011 09:54 AM Pg: 1 of 2

When Recorded Return To:
Federal Home Loan Mtg Corp.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

FHLMC #: 490277322

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, TAYLOR, BEAN & WHITAKER MORTGAGE CORP., WHOSE ADDRESS IS 1417 North Magnolia Ave., Ocala, FL, 34475, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FEDERAL HOME LOAN MORTGAGE CORPORATION, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI 48501-2026, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said mortgage/deed of trust dated 01/08/2008, and made by VALERIE MORELAND to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0805257047 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

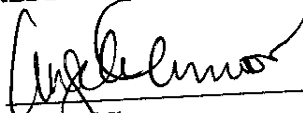
THE NORTH 10 FEET OF LOT 34 AND THE SOUTH 20 FEET OF LOT 35 IN BLOCK 14 IN LEE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-20-425-004-0000

known as: 7035 S MAY ST CHICAGO, IL 60621

Date: 05/25/2011

TAYLOR, BEAN & WHITAKER MORTGAGE CORP., by FEDERAL HOME LOAN MORTGAGE CORPORATION ('FREDDIE MAC'), its Attorney-in-Fact

By: 
Angela Minor
ASSISTANT TREASURER

FHLMA 12264723 -- OCWEN-TBW PPL3105878 MIN 100029500022445500 MERS PHONE 1-888-679-MERS form5/FRMIL1



12264723

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FHLMC #: 490277322

STATE OF VIRGINIA
COUNTY OF FAIRFAX

The foregoing instrument was acknowledged before me this 25th day of May in the year 2011 by Angela Minor as ASSISTANT TREASURER of FEDERAL HOME LOAN MORTGAGE CORPORATION ('FREDDIE MAC') as Attorney-in-Fact for TAYLOR, BEAN & WHITAKER MORTGAGE CORP..



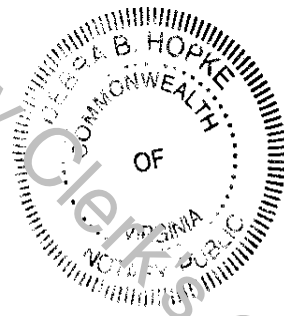
Debra Hopke
Notary Public - State of VIRGINIA
Commission expires: 11/30/14

Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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12264723



Property of Cook County Clerk's Office