

UNOFFICIAL COPY



Doc#: 1117310017 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/22/2011 09:54 AM Pg: 1 of 2

When Recorded Return To:
Federal Home Loan Mtg Corp.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

FHLMC #: 497618273

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, TAYLOR, BEAN & WHITAKER MORTGAGE CORP., WHOSE ADDRESS IS 1417 North Magnolia Ave., Ocala, FL, 34475, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FEDERAL HOME LOAN MORTGAGE CORPORATION, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI 48501-2026, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said mortgage/deed of trust dated 02/13/2008, and made by ROSEMARY MCMILLAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0826656006 upon the property situated in said State and County as more fully describe in said mortgage or herein to wit:

LOT 6 IN O'NEILL'S RESUBDIVISION OF LOT 2 (EXCEPT PART TAKE FOR SCHOOL LOT) AND LOT 3 IN BLOCK 6 IN HILLARD AND DOBBINS FIRST ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7 AND THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-07-211-022-0000

known as: 9548 S PROSPECT AVE CHICAGO, IL 60643

Date: 05/25/2011

TAYLOR, BEAN & WHITAKER MORTGAGE CORP., by FEDERAL HOME LOAN MORTGAGE CORPORATION ('FREDDIE MAC'), its Attorney-in-Fact

By: Angela Minor
Angela Minor
ASSISTANT TREASURER

FHLMMA 12264719 -- OCWEN-TBW PPL3105878 MIN 100029500022528875 MERS PHONE 1-888-679-MERS form5/FRMIL1



12264719


S 4
P 2
S N
M N
SC 4
E 4
INT dt

UNOFFICIAL COPY

FHLMC #: 497618273

STATE OF VIRGINIA
COUNTY OF FAIRFAX

The foregoing instrument was acknowledged before me this 25th day of May in the year 2011 by Angela Minor as ASSISTANT TREASURER of FEDERAL HOME LOAN MORTGAGE CORPORATION ('FREDDIE MAC') as Attorney-in-Fact for TAYLOR, BEAN & WHITAKER MORTGAGE CORP..



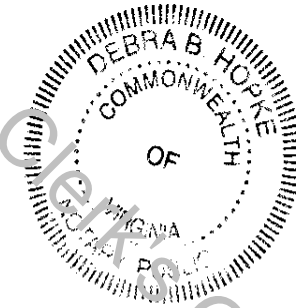
Debra Hopke
Notary Public - State of VIRGINIA
Commission expires: 11/30/14

Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FHLMA 12264719 -- OCWEN-TBW PPL3105878 MIN 100029500022528875 MERS PHONE 1-888-679-MERS form5/FRMIL1



12264719



Property of Cook County Clerks Office