

# UNOFFICIAL COPY



When Recorded Return To:  
Federal Home Loan Mtg Corp.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1117310020 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/22/2011 09:55 AM Pg: 1 of 2

FHLMC #: 505820293

## ASSIGNMENT OF MORTGAGE/DEED

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **TAYLOR, BEAN & WHITAKER MORTGAGE CORP., WHOSE ADDRESS IS 1417 North Magnolia Ave., Ocala, FL, 34475, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FEDERAL HOME LOAN MORTGAGE CORPORATION, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI 48501-2026, ITS SUCCESSORS OR ASSIGNS (ASSIGNEE)** (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said mortgage/deed of trust dated 03/03/2008, and made by **ALEKSANDRA HODOWANY AND DARIUSZ DERESZKIEWICZ** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0807341059 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 43 IN F.L. WILLIAMSONS RESUBDIVISION OF LOT 2 IN THE SUPERIOR COURT COMMISSIONER'S PARTITION OF THE ESTATE OF J. WILLIAMSON, DECEASED, BEING PART OF THE NORTHEAST 1/4 OF SECTION 11 AND PART OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12-11-204-005-0000

known as: 8219 W SUMMERDALE AVE CHICAGO, IL 60656

Date: 05/25/2011

**TAYLOR, BEAN & WHITAKER MORTGAGE CORP.,** by **FEDERAL HOME LOAN MORTGAGE CORPORATION ('FREDDIE MAC')**, its Attorney-in-Fact

By: \_\_\_\_\_

Angela Minor  
ASSISTANT TREASURER

FHLMA 12264698 -- OCWEN-TBW PPL3105878 MIN 100029500023150695 MERS PHONE 1-888-679-MERS form5/FRMIL1



\*12264698\*

S   y    
P   2    
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SC   y    
E   y    
INT   M

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STATE OF VIRGINIA  
COUNTY OF FAIRFAX

The foregoing instrument was acknowledged before me this 25th day of May in the year 2011 by Angela Minor as ASSISTANT TREASURER of FEDERAL HOME LOAN MORTGAGE CORPORATION ('FREDDIE MAC') as Attorney-in-Fact for TAYLOR, BEAN & WHITAKER MORTGAGE CORP..



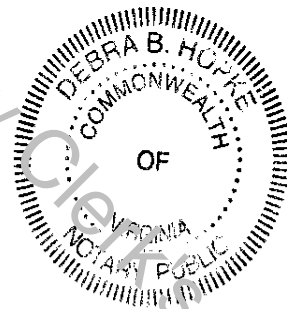
Debra Hopke  
Notary Public - State of VIRGINIA  
Commission expires: 11/30/14

Document Prepared By: E. Lance/NTC, 2100 Alt. 10 North, Palm Harbor, FL 34683 (800)346-9152

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form5/FRMIL1



\*12264698\*



Property of Cook County Clerks Office