### **UNOFFICIAL COPY**

RECORDING REQUESTED BY PNC Bank, NA, as successor by merger to National City Bank

WHEN RECORDED MAIL TO

**PNC Consumer Lending** 

6750 Miller Rd. M.S. BR-YB58-01-B

Brecksville, OH 44141

Customer Name: THOMAS L REAP and KATHERINE K REAP



Doc#: 1117315037 Fee: \$68.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 06/22/2011 01:52 PM Pg: 1 of 4

### **MODIFICATION OF AGREEMENT**

(INDEX AS A MODIFICATION OF DEED OF TRUST/MORTGAGE)

THIS ACREFMENT made this <u>05/03/2011</u> by <u>PNC Bank</u>, NA, as successor by <u>merger to National City Bank</u> ("Lender") and <u>THOMAS L REAP and KATHERINE K</u>

<u>REAP</u>, ("Borrower") proviously executed a revolving Credit Agreement ("Credit Agreement") dated <u>05/09/2008</u> with a credit limit in the amount of <u>\$483,000.00</u>. To secure the Borrower's obligations under the Credit Agreement, Borrower also executed a Deed of Trust of Mortgage ("Security Agreement") dated \_\_\_\_\_\_\_, for the use and benefit of Lender, which was recorded on <u>05/30/2008</u>, in Book \_\_\_\_\_\_\_, as Insuru nent no. <u>0815115024</u> of the Office of Recorders of <u>Cook</u> county, state of <u>Illinois</u>.

For Good and valuable consideration, Len ler and Borrower agree to modify and/or supplement the terms of the Credit Agreement and Security Agreement, including any subsequent amendments, modifications and/or extensions, as follows:

To change the Borrower's credit limit under the above reference Credit Agreement from \$483,000.00 to \$422,000.00.

Lender and Borrower acknowledge and agree that the Security Agreement secures the payment of any and all amounts due or to become due under the Credit Agreement, as fire by modified.

Bu executing this Revision Agreement ("Agreement"), Lender in no way obligated to grant subsequent extensions of the maturity date or to renew, refinance, modify, amend, alter or change in any way the terms of the Credit Agreement or Security Agreement.

This Agreement shall not be construed as a waiver of any present or past due default c, rights under the Credit Agreement, Security Agreement, or any other Documents, and Lender reserves and of its rights to pursue any and all available remedies under the Credit Agreement, Security Agreement or other Documents at law or in equity.

This Agreement is a revision of the Credit Agreement and Security Agreement only and not a notation. Except as specifically amended, modified and/or extended by this Agreement, all terms, conditions, and provisions of the Credit Agreement, and Security Agreement or any other documents executed in connection with them (collectively, the "Documents") shall remain in full force and effect and shall remain unaffected and unchanged except as amended hereby. All references to the Credit Agree or Security Agreement in any of the Documents refer to Credit Agreement or Security Agreement as amended, modified and/or extended by this Agreement.

Borrower agrees to pay cost and expenses, including, but not limited to, recording fees and title insurance premiums incurred by Lender in connection herewith.

Agreement is effective as of the date first written above.

SP N M SC E INT

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# May. 5. 2011 6:21PM No. 0974 P. 2/2

PNC Bank, NA, as successor by merger to National City Bank	
BY: ADY	Thoma 2. Neur
Name: Catherine G. Thompson	THOMAS L REAP
Title: Assistant Vice President	1/ / ^
	KATHERINE K REAP
STATE OF COUNTY OF: 2005	) SS ) ·
On 5.(2-1) before me flocked  Public in and for said sate person ally appeared, THC  personally known to me (or proved to me on the basi	the undersigned, a Notary  MAS L REAP and KATHERINE K REAP,  s of satisfactory evidence) to be the person(s) whose
name(s) is/are subscribed to the within instruments at same in his/her/their authorized capacity(its), and the person(s), or the entity upon behalf of which the person	nd acknowledge to me that he/she/they executed the at by his/her/their signature(s) on the instrument the
WITNESS my hand and official seal.	NOTARY STAMP OR SEAL
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• • • • • • • • • • • • • • • • • • •	OFFICIAL SEAL HOMAS F. KOPECKY DTARY PUBLIC, STATE OF ILLINOIS Y COMMISSION EXPIRES 5 9-2012
State of Ohio	\an
County of Cuyahoga	) SS )
On MAY, 3, 2011, before said state personally appeared, Catherine G. Tho	e me, , the undersigned, a Notary Public in and for mpson. Assistant Vice President of TNC
BANK, Authorized Signer, personally known to me ( to be the person(s) whose name(s) is/are subscribed to	or proved to me on the basis of satisfactory evidence) the within instrument and acknowledge to me hat zed capacity(ies), and that by his/her/their signature (5)
instruments."	
WITNESS my hand and official seal.	NOTARY STAMP OR SEAL
Notary Public in and for said County and State	CYNTHIA PESKURA
	Notary Public In and for the State of Ohio My Commission Expires October 19, 2013

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## **UNOFFICIAL COPY**

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1 00.	,
BY:	
Name: <u>Catherine G. Thompson</u> Title: <u>Assistant Vice President</u>	THOMAS L REAP
	KATHERINE K REAP
STATE OF	) SS
COUNTY OF:	)
On Assessment	4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
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personally known to me (or proved to the on the basis name(s) is/are subscribed to the within instruments and same in his/her/their authorized capacity (ies), and that person(s), or the entity upon behalf of which the person	of satisfactory evidence) to be the person(s) whose d acknowledge to me that he/she/they executed the by his/her/their signature(s) on the instrument the
	NOTARY STAMP OR SEAL
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Notary Public in and for said County and State	
State of Ohio	SS
County of Cuyahoga	0.
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WITNESS my hand and official seal.	NOTARY STAMP OR SEAL
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lotary Public in and for said County and State	
	CYNTHIA PESKURA
	Notary Public  In and for the State of Ohio
	My Commission Expires October 19, 2013
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### UNOFFICIAL COPY

#### Exhibit "A" Legal Description

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS:

#### PARCEL 1:

LOT 11 IN BLOCK 12 IN LLOYDS SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 5 IN TAYLORS SECOND ADDITION TO TAYLORSPORT, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 18 AND PART OF THE NORTH WEST 1/4 OF SECTION 17: ALSO THE EAST 24 ACRES OF THE NORTH 48 ACRES OF THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13, ACCORDING TO PLAT DOC #804307, RECORDED 03/07/1887, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

LOT 16 (EXCEPT THE WEST 40 FEET THEREOF) IN BLOCK 12 IN CHICAGO NORTH SHORE LAND COMPANYS SUPPLIVISION IN SECTION 17 AND SECTION 18, TOWNSHIP 42 NORTH, RANGE 17, ACCORDING TO PLAT DOC #1504776, RECORDED 07/15/1891, EAST OF 11/1/THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING MORE FULLY DESCRIBED IN DEED DOC #9961514, DATED 07/07/1999, RECORDED 07/14/1999, IN COOK COUNTY RECORDS. Clartson

Tax/Parcel ID: 05-17-112-015 05-17-112-014