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Doc#: 1117317034 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/22/2011 11:20 AM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2187
Monroe, LA 71203
414511645046
APN# 11-19-15-010-0000

* TIMIOS, INC.
5716 Corsa Avenue
Suite 102
Westlake Village, CA 91362

Prepared by: Michael Austin

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document , at Volume/Book/Reel Book, page 0324517138, Image/Page , Recorder's Office, Cook County, Illinois, A Modification was recorded on 3/31/08 in Document #0809104064 to increase the credit limit \$300,000.00 upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to National Bank of Kansas City, its successors and assigns, executed by Paul Glick and Mary E Siegel, being dated the 8th day of June, 2011, in an amount not to exceed \$300,000.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to National Bank of Kansas City, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 01st day of June, 2011.

By: Chris W. Shubert
Chris W. Shubert, Vice President

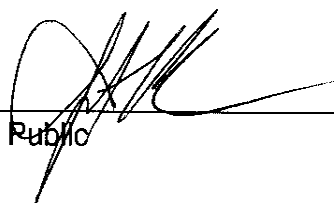
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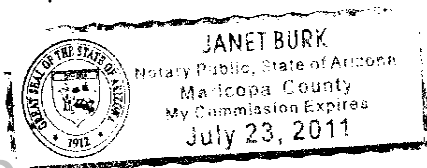
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 01st day of June, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Chris W. Shubert, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 7/23/11



Notary Public



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SCHEDULE "A"

LOT 15 IN BLOCK 4 IN UNION ADDITION TO EVANSTON IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 11-19-115-010-0000

BEING THE SAME PROPERTY CONVEYED TO PAUL S. GLICK AND MARY E. SIESEL, HUSBAND AND WIFE NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY BY DEED FROM PAUL GLICK AND MARY E. SIEGEL, HUSBAND AND WIFE RECORDED 12/05/2008 IN DOCUMENT NO. 0834018059, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.

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