

UNOFFICIAL COPY



Doc#: 1117318015 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/22/2011 11:36 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.
00414511743664

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ALBERT GALLUN AND TRACY M GALLUN, its/his/hers/their, heirs legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 29, 2006, and recorded on January 24, 2007, in Volume/Book Page Document 0702413024 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 11-18-416-004-0000

LOT 1 IN OWNERS RESUBDIVISION OF LOTS 10 AND 11 IN BLOCK 33 IN EVANSTON IN SECTION 18 TOWNSHIP 41 RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining


MODIFICATION AGREEMENT FROM ALBERT GALLUN AND TRACY M GALLUN TO JPMORGAN CHASE BANK, N.A. DATED JANUARY 14, 2008, RECORDED FEBRUARY 8, 2008, DOCUMENT 0803901027 TO FORM A SINGLE LIEN OF 75,000.00.

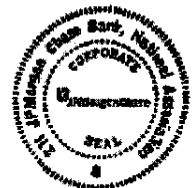
MODIFICATION AGREEMENT FROM ALBERT GALLUN AND TRACY M GALLUN TO JPMORGAN CHASE BANK, N.A. DATED MARCH 15, 2008, RECORDED APRIL 10, 2008, DOCUMENT 0810104104 TO FORM A SINGLE LIEN OF 150,000.00.

Address(es) of premises: 1405 JUDSON AVE., EVANSTON, IL, 60201-4721

Witness my hand and seal June 6, 2011.

JPMORGAN CHASE BANK, N.A.


DONNA ACREE
Vice President



IL00.DOC
08/06/07


S 4
P 2
S M
M M
S 4
E 4
INT 4

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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June 6, 2011.


PAMELA WILCHER - 80556
Notary Public
LIFETIME



Prepared by: MILAROSA MOYA
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00414511743664
County of: COOK
Investor No:
Outbound Date: 05/24/11
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377