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1117319031

When Recorded Return To:
Federal Home Loan Mtg Corp.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1117319031 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/22/2011 09:34 AM Pg: 1 of 2

FHLMC #: 388977302

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, TAYLOR, BEAN & WHITAKER MORTGAGE CORP., WHOSE ADDRESS IS 1417 North Magnolia Ave., Ocala, FL, 34475, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FEDERAL HOME LOAN MORTGAGE CORPORATION, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI 48501-2026, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said mortgage/deed of trust dated 12/09/2006, and made by ROSA GARCIA AND FRANCISCO GARCIA to MORTGAGE MANAGERS, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0629134082 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 7 IN RESIDENCE CONSTRUCTION CO'S FIRST ADDITION, A RESUBDIVISION OF THE WEST 165 FEET OF THE NORTH 398 FEET OF THE SOUTH 695 FEET OF THE WEST QUARTER OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12-29-400-160-0000

known as: 607 N ROBERTA AVE NORTHLAKE, IL 60164

Date: 05/25/2011

TAYLOR, BEAN & WHITAKER MORTGAGE CORP., by FEDERAL HOME LOAN MORTGAGE CORPORATION ('FREDDIE MAC'), its Attorney-in-Fact

By: Angela Minor
Angela Minor
ASSISTANT TREASURER

FHLMMA 12264708 -- OCWEN-TBW PPL3105878 MIN 100029500070004977 MERS PHONE 1-888-679-MERS form5/FRMIL1



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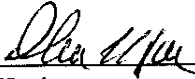
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M Y
SC Y
E Y
INT Y, W

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STATE OF VIRGINIA
COUNTY OF FAIRFAX

The foregoing instrument was acknowledged before me this 25th day of May in the year 2011 by Angela Minor as ASSISTANT TREASURER of FEDERAL HOME LOAN MORTGAGE CORPORATION ('FREDDIE MAC') as Attorney-in-Fact for TAYLOR, BEAN & WHITAKER MORTGAGE CORP..



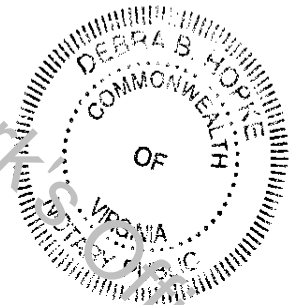
Debra Hopke
Notary Public - State of VIRGINIA
Commission expires: 11/30/14

Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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