

UNOFFICIAL COPY

RELEASE OF MORT/ASSIGN RENTS BY A CORPORATION

Mail To: FirstMerit Bank NA
295 FirstMerit Circle
Akron, Ohio 44398



Doc#: 1117322065 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/22/2011 02:55 PM Pg: 1 of 2

For the protection of the owner this release should be filed with the Recorder Of Deeds in whose office the Mortgage Of Deed Of Trust was filed.

Loan Number: 17580012611

Paid Date: 5/15/2011

THIS IS TO CERTIFY that the conditions of a certain mortgage bearing the date of 11/8/2002, given by ROBERT F MARCOWKA AND DAWN A VALLONI to secure the payment of \$35,000.00 and recorded in;

Instrument # 0021333292 of COOK County Records, have been fully complied with, and the same is hereby satisfied and discharged.
Permanant Parcel # SEE ATTACHED

See Attached Exhibit A

Property Address: ROBERT F MARCOWKA
6138 W 99TH ST
OAK LAWN, IL 60453

FIRSTMERIT BANK NA SUCCESSOR IN INTEREST TO GEORGE WASHINGTON SAVINGS BANK

Marcia Liuzzo, Vice President

Alison J. Ferguson, Authorized Agent

In the presence of

MIKE OST

CHAREE RITCH

IN THE STATE OF OHIO, Summit County, before me a Notary Public in and for said County, personally appeared the above named Alison J. Ferguson, Authorized Agent and Marcia Liuzzo, Vice President for FirstMerit Bank, N.A. and acknowledge that they did sign the foregoing instrument for and on behalf of said corporation, being thereunto duly authorized, and that the same is their free act and deed, this 27th day of May, 2011.



Mary Charee Ritch, Notary
STATE OF OHIO
MY COMMISSION EXPIRES: 12-29-2014

(Notary)

This document prepared by FirstMerit Bank, N.A. III Cascade Plaza, Akron, OH 44308

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0021333292

3568/0276 18 001 Page 1 of 12
2002-12-04 11:03:11
Cook County Recorder 46.00

RECORDATION REQUESTED BY:
GEORGE WASHINGTON
SAVINGS BANK
10240 S. CICERO AVE.
OAK LAWN, IL 60453



0021333292

WHEN RECORDED MAIL TO:
GEORGE WASHINGTON
SAVINGS BANK
10240 S. CICERO AVE.
OAK LAWN, IL 60453

SEND TAX NOTICES TO:
GEORGE WASHINGTON
SAVINGS BANK
10240 S. CICERO AVE.
OAK LAWN, IL 60453

FOR RECORDER'S USE ONLY

This Mortgage prepared by:

DEBRA L. HECKLER, PROCESSOR
GEORGE WASHINGTON SAVINGS BANK
10240 S. CICERO AVE.
OAK LAWN, IL 60453

EP 2958L

MORTGAGE

MAXIMUM LIEN. At no time shall the principal amount of indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed \$35,000.00.

THIS MORTGAGE dated November 8, 2002, is made and executed between ROBERT F. MARCOWKA and DAWN A. VALLONI, HUSBAND AND WIFE, IN JOINT TENANCY (referred to below as "Grantor") and GEORGE WASHINGTON SAVINGS BANK, whose address is 10240 S. CICERO AVE., OAK LAWN, IL 60453 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, (the "Real Property") located in COOK County, State of Illinois:

LOT 28 AND 29 AND THE SOUTHERLY 1/2 OF THE VACATED ALLEY IMMEDIATELY NORTH OF SAID LOTS, IN BLOCK 8 IN M.E. AND SONS FIRST ADDITION TO OAK LAWN, IN SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 6138 W. 99TH ST., OAK LAWN, IL 60453. The Real Property tax identification number is 24-08-128-039-0000 & 24-08-128-040-0000

REVOLVING LINE OF CREDIT. Specifically, in addition to the amounts specified in the Indebtedness definition, and without limitation, this Mortgage secures a revolving line of credit and shall secure not only the amount which Lender has presently advanced to Grantor under the Credit Agreement, but also any future amounts which Lender may advance to Grantor under the Credit Agreement within twenty (20) years

BOX 333-CT