

UNOFFICIAL COPY



1117331001

Recording Requested By:
Bank of America
Prepared By: **Mary Ann Hierman**
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **50919802533610231**

Tax ID: **07-08-209-004-0000** ✓

Property Address:

1160 LANCASTER COURT ✓

Hoffman Estates, IL 60169

IL0v2-AM 13795140

06/27/2011

Doc#: **1117331001** Fee: **\$38.00**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: 06/22/2011 10:00 AM Pg: 1 of 2

This space for Recorder's use

MIN #: 1000724-0000020548-7

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **BAC CORP OWNED ASSET, SIMI VALLEY, CA 93065** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

CMG MORTGAGE, INC.

Borrower(s):

CHARLES B. BRIDGERS AND SUSAN G. BRIDGERS, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Date of Mortgage: **3/14/2009**

Original Loan Amount: **\$249,706.00**

Recorded in Cook County, IL on: **3/25/2009**, book N/A, page N/A and instrument number **0908457090**

Property Legal Description:

LOT 4 IN BLOCK 208 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXIII, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 5 AND PART OF THE NORTHEAST 1/4 OF SECTION 8, AND PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 24, 1966 AS DOCUMENT NUMBER 22-72742 AND RECORDED MAY 24, 1966 AS DOCUMENT NUMBER 19836547, IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 1160 LANCASTER COURT; HOFFMAN ESTATES, IL 60169 PIN NUMBER: 07-08-209-004 ✓

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

5/31/2011

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.**

By: Beverly Brooks
Beverly Brooks, Assistant Secretary

S ✓
P 2
S N
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SC ✓
E ✓
INT CE

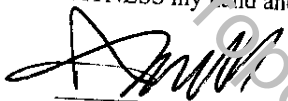
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State of California
County of Ventura

On May 31, 2011 before me, **David McCall**, Notary Public, personally appeared **Beverly Brooks**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: **David McCall**
My Commission Expires: 3/11/2015

(Seal)



Attached

Assignment of mortgage

Borrower(s) Charles B. Bridger S
Susan G. Bridger S