



Doc#: 1117339040 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/22/2011 11:11 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing, Inc. ✓
2100 Alt 19 North
Palm Harbor, FL 34683

Loan #: 13943402 ✓
PIN # 31-14-410-008-0000 ✓

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION as Attorney-in-Fact for ADVANTA NATIONAL BANK the holder of a certain mortgage executed by ANTHONY MCPHERSON bearing the date of 10/03/2000, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 00834857, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:
SEE ATTACHED EXHIBIT A

Property commonly known as: 20660 GREENWOOD DR, OLYMPIA FIELDS, IL 60461 ✓

Dated this 03rd day of June in the year 2011

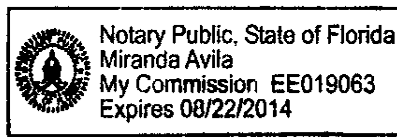
ADVANTA NATIONAL BANK, by JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, its Attorney-in-Fact

By: *KG*
KIM GOELZ VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 03rd day of June in the year 2011, by KIM GOELZ as VICE PRESIDENT for JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION as Attorney-in-Fact for ADVANTA NATIONAL BANK, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MA
MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 ✓

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 14325046 7@ NONPRIME JRL3117718 FORM1ASPOIL1_CHAS6



14325046

S yes
P 2
S /
M No
SC yes
E yes
INT Ja

UNOFFICIAL COPY

002_13943402_036 (1511x783x2 tiff)

Property of Cook County Office

Exhibit "A"

The land referred to in this Commitment is described as follows:

LOT 8 IN BLOCK 3 IN OLYMPIA WOODS ESTATES, BEING A SUBDIVISION OF ALL OF BLOCKS 11 AND 12 AND THE VACATED ALLEYS LYING WEST OF AND ADJACENT TO SAID BLOCKS 11 AND 12 OF OLYMPIA FIELDS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14 TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A TRACT OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID EAST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 14, AND RUNNING THENCE EASTERLY ALONG THE SOUTHERLY LINE THEREOF, A DISTANCE OF 325.46 FEET, THENCE NORTHERLY ALONG A STRAIGHT LINE PARALLEL TO THE EASTERLY LINE OF SAID EAST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 14, A DISTANCE OF 1294.236 FEET, THENCE WESTERLY ALONG A STRAIGHT LINE 30.0 FEET SOUTHERLY FROM AND PARALLEL TO THE NORTHERLY LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 14, A DISTANCE OF 324.99 FEET, THENCE SOUTHERLY ALONG THE WESTERLY LINE OF SAID EAST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 14, A DISTANCE OF 1294.24 FEET TO THE POINT OF BEGINNING, EXCEPTING THEREFROM A TRACT OF LAND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 300.00 FEET WEST OF THE NORTHEAST CORNER OF SAID BLOCK 11 THENCE WEST ALONG THE NORTH LINE OF BLOCK 11, PRODUCED A DISTANCE OF 334.99 FEET TO A POINT ON THE WESTERLY LINE OF SAID EAST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 14, THENCE SOUTH ALONG SAID WESTERLY LINE OF SAID EAST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 14, A DISTANCE OF 360.0 FEET SOUTH OF THE POINT OF BEGINNING THENCE NORTH ALONG A STRAIGHT LINE, A DISTANCE OF 360.0 FEET TO THE POINT OF BEGINNING.

Office ✓