## **UNOFFICIAL COPY**



Recording requested by: ALLIANCE FINANCING MORTGAGE CORP.

When recorded mail to RECONTRUST COMPANY N.A. 2575 W CHANDLER BLVD MS: AZ-804-02-11 CHANDLER, AZ 85224 DOC\_ID:\_\_\_\_\_

Doc#: 1117339056 Fee: \$58.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/22/2011 02:06 PM Pg: 1 of 2

CORPORATION ASSIGNMENT OF MORTGAGE Doc. ID# 95002488714070532 Commitment# 9902218
For value received, the undersigned, ALLIANCE FINANCING MORTGAGE CORP., 321 WEST PROCECT AVE, MT. PROSPECT, IL 60056, hereby grants, assigns and BAC HOME LOANS SERVICING LP 1800 TAPO CANYON ND, SIMI VALLEY, CA 93063
All its interest under that certain Mortgage dated 3/10/03, executed by: KEUN HO PARK & YOUNG HEE PARK, Mortgagor as per MORTGAGE recorded as Instrument No. **30443358* on 4/02/03 in Book Page of Official records in the County Recorder's Office of COOK County, ILLINOIS. Tax Parcel = 02274150027000 COOK COUNTY TREASURER Original Mortgage \$476,000.CJ 469 WEST BROOKLINE COURT. PLATINE, IL 60067 ** CC3CY 43553
(See page attached hereto for Legal Description) Together with the Note or Notes charein described or referred to, the money due and to become due thereor with interest, and all rights accrued or to accrue under said Mortgage.
Dated: 03/03/2011 ALLTANCE FINANCIN; MORTGAGE CORP.
Ву
State of Himois' County of Cook
on Joseph before me, Hee Kim Notary Public, personally appeared Sorth H. LEE, who proved to me on the subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), the entity upon behalf of which the person(s) acted, executed the
I certify under PENALTY OF PERJURY under the laws of the State of correct.
Witness my hand and official seal.
Signature:  Official Seat Hee K Kim Notary Public State of Ill nots
Prepared by: LIZA SUMADSAD 1800 TAPO CANYON ROAD MAIL CODE: CA6-914-01-43 SIMI VALLEY, CA 93063 Phone#: (213) 345-1105 Ext: 5110

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## **LEGAL DESCRIPTION**

LOT 72 IN WEXFORD UNIT 3, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

TO, N COOK COUNTY Clark's Office