

# UNOFFICIAL COPY

Recording Requested By:  
PNC BANK NATIONAL ASSOCIATION



When Recorded Return To:  
PNC BANK  
LENDING SERVICES 01-7101  
PO BOX 5570  
CLEVELAND, OH 44197

Doc#: 1117339023 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/22/2011 10:33 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxx016995 "CONDON" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by EDWARD L CONDON AND MARY KAY CONDON, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 05/04/2001 Recorded: 05/15/2001 in Book/Reel/Liber: 2184 Page/Folio: 0044 as Instrument No.: 0010404610, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 18-20-100-074-1016 ✓  
Property Address: 125 ACACIA CIR APT 202, INDIAN HEAD PARK, IL 60525-9046 ✓

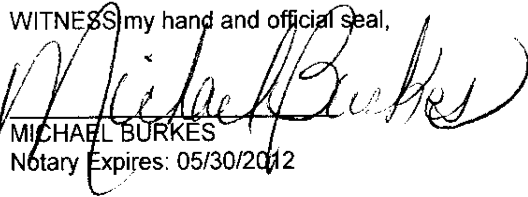
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK  
On June 6th, 2011

By:   
Dave Armbrust, Authorized Representative

STATE OF Ohio  
COUNTY OF Summit

On June 6th, 2011, before me, MICHAEL BURKES, a Notary Public in and for Summit in the State of Ohio, personally appeared Dave Armbrust, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,  
  
MICHAEL BURKES  
Notary Expires: 05/30/2012



MICHAEL BURKES  
Notary Public, State of Ohio  
Recorded in  
Summit County  
My Commission Exp.  
5-30-2012  
(This area for notarial seal)

S  
P  
S  
M  
SC  
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INT

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04/25/2001 Wed 23:00

First American Equity Loan Services

ID: #190800 Page 3 of 3

10404610

**EXHIBIT A**

Unit 202E and FIVE in the Wilshire Green Condominium, as delineated on a survey of the following described real estate: Part of Outlot 3 of Indian Head Park Condominium Unit 1, being a Subdivision of part of the West 1/2 of the Northwest 1/4 of Section 20, Township 36 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as exhibit "A" to the declaration of Condominium recorded as document 25077896, as amended from time to time, together, with its undivided percentage interest in the common elements ✓

Permanent Parcel Number: 18-20-100-074-1016  
EDWARD L. CONDON AND MARY KAY CONDON  
125 Acacia Circle Apartment 202, Indian Head IL 60525  
First American Order No: 2445166