

# UNOFFICIAL COPY



## SPECIAL WARRANTY DEED

Doc#: 1117440038 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/23/2011 10:14 AM Pg: 1 of 3

*Prepared*  
Completed By: Ginali Associates, P.C.  
947 N. Plum Grove Road, Schaumburg, IL 60173

FAT  
2175776

THIS INDENTURE, made on the 16th day of May, 2011, by and between **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR J.P. MORGAN MORTGAGE ACQUISITION TRUST 2006-RM1, ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-RM1**, hereinafter referred to as grantor, and duly authorized to transact business in the State of Illinois, party of the first part, and Mohammad A. Abbasi and Najma Abbasi, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY unto the party of the second part, Mohammad A. Abbasi and Najma Abbasi and their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook, State of Illinois known and described as follows, to wit: **\* AS TENANTS BY THE ENTIRETY**

**LOT 309 IN LAKESHIRE UNIT III, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 26, 1978 AS DOCUMENT NUMBER 24465748 IN COOK COUNTY, ILLINOIS.**

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, Mohammad A. Abbasi and Najma Abbasi, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, Mohammad A. Abbasi and Najma Abbasi, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers: **04-07-110-025-0000**

Address of the Real Estate: **4210 Devonshire Ct., Northbrook, IL 60062**

Asset# 23323165

SPS  
S  
SC  
INT  
Y  
Y  
Y  
Y  
Y  
Y

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Property of Cook County Clerk's Office

STATE OF ILLINOIS  
 JUN -6.11  
 STATE TAX  
 REAL ESTATE TRANSFER TAX  
 DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX  
 00323.00  
 FP 103027  
 000072673 #

COOK COUNTY  
 REAL ESTATE TRANSACTION TAX  
 JUN -6.11  
 COUNTY TAX  
 REVENUE STAMP

REAL ESTATE TRANSFER TAX  
 00161.50  
 FP 103028  
 000072687 #

Clerk's Office

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Authorized Agent, the day and year first above written.



U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR J.P. MORGAN MORTGAGE ACQUISITION TRUST 2006-RM1, ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-RM1

[Signature]  
By: Alissa Owens, vice president

STATE OF TEXAS

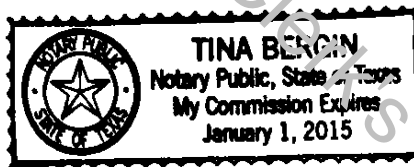
DENTON COUNTY

On this date, before me personally appeared Alissa Owens, Vice President pursuant to a delegation of authority, to me known to be the person who executed the foregoing instrument on behalf of the Seller, and acknowledged that he/she executed the same as his/her free act and deed.

In Witness Whereof, I have hereunto set my hand and affixed my official seal in the State of TEXAS aforesaid, this 16th day of May, 2011.

[Signature]  
Notary Public

My term Expires: \_\_\_\_\_



MAIL TO:

JIM HAMILL  
115 S. EMERSON ST.  
MT. PROSPECT, IL 60056

SEND SUBSEQUENT TAX BILLS TO:

MR + MRS Abbasji \* Grantees  
4210 DEVONSHIRE CT.  
NORTHBROOK, IL 60062