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NOTICE OF FORECLOSURE LIS PENDENS NOTICE

Doc#: 1117444120 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/23/2011 04:25 PM Pg: 1 of 3

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK NATIONAL
ASSOCIATION;

Plaintiff,

vs.

SUSAN SIDUN AS TRUSTEE OF THE SUSAN
SIDUN REVOCABLE TRUST DATED
MAY 27, 1993;
SUSAN SIDUN;
899 SOUTH PLYMOUTH COURT CONDOMINIUM
ASSOCIATION;
UNKNOWN OWNERS OF TRUST;

Defendants.)

No. 11 CH 22117

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on June 20, 2011 for the foreclosure of a Mortgage recorded in the Recorder's Office of Cook County, Illinois as Document Number 0514717067, and that the property affected by said cause is described on Page 2 hereof.

The names of all plaintiffs and all title holders of record are set forth in the above caption.

Signature: _____

Stanley W. Papuga

This instrument prepared by:
KROPIK, PAPUGA & SHAW
Attorneys of Record
120 South LaSalle Street
Chicago, Illinois 60603
Telephone: 312/236-6405
ATTORNEY NO.: 91024

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Re: SIDUN

LEGAL DESCRIPTION

. UNIT 407 IN 899 SOUTH PLYMOUTH COURT CONDOMINIUM AS DELINEATED
. ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE PART OF
. SECTION 16 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD
. PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE
. DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25703752 AS
. AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED
. PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,
. ILLINOIS.

Property of Cook County Clerk's Office

SAID PROPERTY IS COMMONLY KNOWN AS: 899 S PLYMOUTH CT APT 407
CHICAGO IL 60605
PERMANENT TAX NO.: 17-16-419-004-1037

KROPIK, PAPUGA & SHAW
120 South LaSalle Street
Chicago, Illinois 60603
312/236-6405

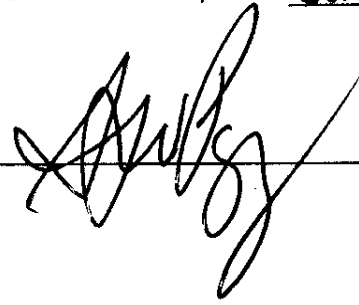
You are hereby notified that this communication is an attempt to collect a debt and any information obtained will be used for that purpose.

Re: SIDUN

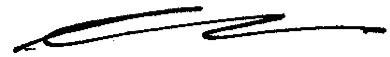
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CERTIFICATE OF SERVICE

The undersigned being first duly sworn and on oath states, affirms and certifies pursuant to 765 ILCS 77/70 that a copy of this lis pendens was filed with the Department of Financial and Professional Regulation by causing it to be mailed to: ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION, DIVISION OF BANKING, 122 S. MICHIGAN AVENUE, 19TH FLOOR, CHICAGO, ILLINOIS 60603, ATTN:HB4050 PILOT PROGRAM by depositing it, with proper postage prepaid, in the U.S. mail chute at 120 South LaSalle Street, Chicago, Illinois 60603, on June 23, 2011, 2010.



SUBSCRIBED AND SWORN TO
Before me on June 23, 2011



Notary Public



Property of Cook County Clerk's Office