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1117444122

NOTICE OF FORECLOSURE LIS PENDENS NOTICE

Doc#: 1117444122 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/23/2011 04:25 PM Pg: 1 of 3

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK NATIONAL
ASSOCIATION;

Plaintiff,

vs.

BRUCE FERRACANE;
CHERLY T. VALENTINO FERRACANE;
SAN TROPAL CONDOMINIUM ASSOCIATION;
UNKNOWN OWNERS;

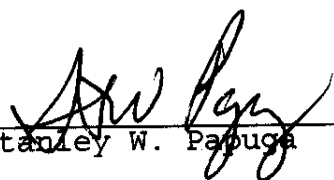
Defendants.)

No. 11 CH 22010

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on June 20, 2011 for the foreclosure of a Mortgage recorded in the Recorder's Office of Cook County, Illinois as Document Number 0326317332, and that the property affected by said cause is described on Page 2 hereof.

The names of all plaintiffs and all title holders of record are set forth in the above caption.

Signature: _____


Stanley W. Papuga

This instrument prepared by:
KROPIK, PAPUGA & SHAW
Attorneys of Record
120 South LaSalle Street
Chicago, Illinois 60603
Telephone: 312/236-6405
ATTORNEY NO.: 91024

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Re: FERRACANE

LEGAL DESCRIPTION

. UNIT 408, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN
. THE COMMON ELEMENTS IN SAN TROPAL CONDOMINIUM BUILDING NO. 1 AS
. DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS
. DOCUMENT NO. 23448135, IN THE NORTHEAST QUARTER OF SECTION 12,
. TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
. MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

SAID PROPERTY IS COMMONLY KNOWN AS: 1243 E BALDWIN LN UNIT 408
PALATINE IL 60074
PERMANENT TAX NO.: 02-12-200-021-1048

KROPIK, PAPUGA & SHAW
120 South LaSalle Street
Chicago, Illinois 60603
312/236-6405

You are hereby notified that this communication is an attempt to collect a debt and any information obtained will be used for that purpose.

Re: FERRACANE

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn and on oath states, affirms and certifies pursuant to 765 ILCS 77/70 that a copy of this lis pendens was filed with the Department of Financial and Professional Regulation by causing it to be mailed to: ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION, DIVISION OF BANKING, 122 S. MICHIGAN AVENUE, 19TH FLOOR, CHICAGO, ILLINOIS 60603, ATTN:HB4050 PILOT PROGRAM by depositing it, with proper postage prepaid, in the U.S. mail chute at 120 South LaSalle Street, Chicago, Illinois 60603, on June 23, 2011, 2010.

[Handwritten Signature]

SUBSCRIBED AND SWORN TO
Before me on June 23, 2011

[Handwritten Signature]

Notary Public



Property of Cook County Clerk's Office