

ASSIGNMENT OF REAL ESTATE MORTGAGE Doc#: 1117445054 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/23/2011 02:59 PM Pg: 1 of 3

For value received, Mortgage Electronic Registration Systems, Inc., acting solely as a Nominee for First Franklin a Division of Nat. City Bank of IN hereby sells, assigns and transfers to Deutsche Bank National Trust Company, as Trustee for the Certificateholders of the First Franklin Mortgage Loan Trust 2006-FF13, Mortgage Pass-Through Certificates, Series 2006-FF13, its successors and assigns, all right, title and interest in and to a certain mortgage executed by Shari Gray to Mortgage Electronic Registration Systems, Inc., acting solely as a Nominee for First Franklin a Division of Nat. City Bank of IN, dated June 28, 2006, and recorded on July 3, 2006, as Locument No: 0618405189 in the Cook County Recorder of Deeds, in the State of Illinois, SEE ATZACHED LEGAL conveying:

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

\*WLG591416WLG\*

1117445054 Page: 2 of 3

## **UNOFFICIAL COPY**

ACKNOWLEDGMENT	
State of California County of Ventura	)
On June 17, 2011	before me, Linda Tasci, Notary Public
70.	(insert name and title of the officer)
who proved to me on the basis of subscribed to the within instruments/her/their authorized canacity person(s), or the entity upon bel	of satisfactory evidence to be the person(s) whose name(s) is are nent and acknowledged to me that he she they executed the same is y(ies), and that by his her/their signature(s) on the instrument the shalf of which the person(s) acted, executed the instrument.  ERJURY under the laws of the State of California that the foregoing
WITNESS my hand and official  Signature	LINDA TASCI Commission # 1926809 Notary Public - California Los Angeles County My Comm. Expires Feb 26, 2015

Attached to Assignment of Real Estate Mortgage
Borrower: Snavi Gray
June 17, 2011 M

1117445054 Page: 3 of 3

## **UNOFFICIAL COPY**

## **LEGAL DESCRIPTION**

THE LAND REFERRED TO IN THIS COMMITMENT DESCRIBED AS FOLLOWS:

LOTS 9 AND 10 IN BLOCK 15 IN FLOSSMOOR HIGHLANDS, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

18721 Harding Avenue, Flossmoor, IL 60422

Permanent Index No:

31-02-301-034-0000

Mortgage Identification Number (MIN): 100425240008939628

This instrument was prepried by: Diana A. Carpintero Coot County Clark's Office

Record and Return to:

The Wirbicki Law Group Attorney for Plaintiff 33 W. Monroe St., Suite 1140 Chicago, IL 60603

Phone: 312-360-9455 Fax: 312-572-7823 Atty. No. 42463 W11-1243

W11-1243