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Doc#: 1117449026 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/23/2011 11:34 AM Pg: 1 of 4

The above space for recorder's use only.

RETIRED TO
Duke's Title Insurance Co
350 East Roosevelt Road
Suite 104
Man Elton Illinois 60137
036381 42343
Loan #3800927586

SUBORDINATION OF LIEN

THIS SUBORDINATION OF LIEN (this "Agreement") is dated this 8th day of June, 2011 and is executed by THE NORTHERN TRUST COMPANY, an Illinois banking corporation ("Subordinating Lender") for the benefit of First Illinois Mortgage, Inc. DBA First Illinois Mortgage Services ("Senior Lender").

WITNESSETH

WHEREAS, James T. Mangan And Kathleen S. Mangan, Co-Trustees Under Provision Of A Trust Agreement Dated April 17, 1997 And Known As The James T. Mangan Trust, As To An Undivided 1/2 Interest And Kathleen S. Mangan And James T. Mangan, Co-Trustees Under Provision Of A Trust Agreement Dated April 17, 1997 And Known As The Kathleen S. Mangan Trust, As To An Undivided 1/2 Interest, ("Property Owner") executed a Mortgage or Deed of Trust (hereinafter the "Junior Mortgage") in favor of Subordinating Lender dated 5/7/2010 and which was recorded in the Office of the Recorder of Cook County, Illinois, on 05/25/2010 as Document Number 1014533043 encumbering the real estate and all buildings, structures, fixtures and improvements thereon (the "Premises") which has the street address of 1183 Asbury Avenue, Winnetka, IL 60093 and is legally described on Exhibit A attached hereto and made a part hereof; and

WHEREAS, the Junior Mortgage was made to secure a promissory note (the "Note") in the face principal amount of \$385,000.00 United States dollars which is payable as therein provided; and

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WHEREAS, Property Owner has executed a subsequent mortgage (the "Senior Mortgage") recorded concurrently herewith encumbering the Premises to secure a promissory note in favor of Senior Lender in the face principal amount of \$414,000.00 United States dollars which is payable as therein provided; and

WHEREAS, at Property Owner's request Subordinating Lender is willing to provide that the lien of the Junior Mortgage shall be subordinate, junior and subject to the lien of the Senior Mortgage as provided herein.

NOW, THEREFORE, in consideration of the premises and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Subordinating Lender does hereby consent and agree that the lien of the Junior Mortgage shall be subordinate, junior and subject to the lien of the Senior Mortgage.

IN WITNESS WHEREOF, the Subordinating Lender has executed this Agreement through its duly authorized officer this 8th day of June, 2011.

THE NORTHERN TRUST COMPANY



Raquel Morales

Second Vice President

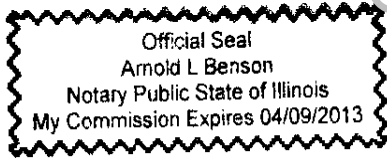
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State of Illinois

County of Cook } SS.

I, Arnold L. Benson The Undersigned Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Raquel Morales, Second Vice President of THE NORTHERN TRUST COMPANY, an Illinois banking corporation, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Second Vice President, appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 8th day of June, 2011.



(Notary Stamp)

Arnold L. Benson

Notary Public

Commission Expires: 4/9/13

Prepared by: The Northern Trust Company
50 South LaSalle Street
Chicago, Illinois 60603

~~AFTER RECORDING, RETURN TO:~~

**The Northern Trust Company
50 South LaSalle Street
Chicago, Illinois 60603
Attn: National Mortgage Center B-A**

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EXHIBIT A

LEGAL DESCRIPTION

Property Address: 1183 Asbury Avenue, Winnetka, Il 60093

THE WEST ½ OF LOT 8 IN BLOCK 11 IN LLOYD'S SUBDIVISION OF BLOCKS 1 TO 5
INCLUSIVE IN TAYLORS SECOND ADDITION TO TAYLORSPOUR, BEING A SUBDIVISION OF
PART OF THE NORTHEAST ¼ OF SECTION 18, AND PART OF THE NORTHWEST ¼ OF
SECTION 17 IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 05-17-113-011