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Doc#: 1117450014 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/23/2011 03:01 PM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING SEND TO

MARY ELLEN POOLE.
CITY OF EVANSTON
2100 RIDGE, ROOM 3900
EVANSTON, IL 60201

Property of Cook County Recorder's Office

KNOW ALL MEN BY THESE PRESENTS that The City of Evanston, a municipal corporation in the State of Illinois with its principal office located at 2100 Ridge Avenue, Evanston, Illinois 60201 in the County of Cook and State of Illinois, as mortgagee ("The City"), for and in consideration of the sum of one dollar and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUITCLAIM unto Reba Place Development Corporation, an Illinois non-profit corporation, with an address at 737 Reba Place B, Evanston, Illinois 60202, as mortgagee ("RPDC"), all the right, title, interest, claim or demand whatsoever The City may have acquired in, through or by a certain Junior Mortgage dated February 28, 2005, and recorded March 4, 2005 in the Recorder's Office of Cook County, Illinois, as Document No. 0506302122 ("Mortgage"), but only as to the real estate legally described on Exhibit A attached hereto and made a part hereof by this reference, the real estate described in Exhibit A with the property address of: 602 Mulford, Evanston, IL 60202,

Units: A1, PIN 11-30-207-1001
A2, PIN 11-30-207-1002
A3, PIN 11-30-207-1003
B1, PIN 11-30-207-1004
B2, PIN 11-30-207-1005
B3, PIN 11-30-207-1006
C1, PIN 11-30-207-1007
C2, PIN 11-30-207-1008
C3, PIN 11-30-207-1009
D1, PIN 11-30-207-1010
D2, PIN 11-30-207-1011
D3 PIN 11-30-207-1012

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DATED this 23rd day of June, 2011

The City of Evanston an Illinois municipal corporation

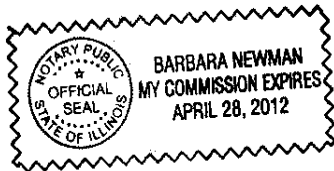
By: [Signature]
Print: Dennis Marino
Its: Manager, Planning and Zoning, Community and Economic
Development Department

STATE OF ILLINOIS)
) SS.
COUNTY OF _____

I, Barbara Newman, a notary public in and for said County and State aforesaid, DO HEREBY CERTIFY that Dennis Marino personally known to me to be the Manager, Planning and Zoning of the City of Evanston, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 23 day of June, 2011

[Signature]
Notary Public



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EXHIBIT A

Property Address: 602 Mulford, Units A1, A2, A3, B1, B2, B3, C1, C2, C3, D1, D2, D3
Evanston, Illinois 60202

Legal Description:

THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF MULFORD AVENUE WITH THE WEST LINE OF RIGHT OF WAY LINE OF CHICAGO AND NORTHWESTERN RAILROAD (FORMERLY CHICAGO AND MILWAUKEE RAILROAD); THENCE WEST ON THE SOUTH LINE OF SAID AVENUE 100 FT.; THENCE SOUTH 150 FT.; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID AVENUE TO THE WEST LINE OF SAID RAILROAD RIGHT OF WAY; THENCE NORTHERLY ALONG THE WEST LINE OF SAID RAILROAD TO THE POINT OF BEGINNING (EXCEPT FROM PREMISES THE WEST 33 FT THEREOF), IN COOK COUNTY, ILLINOIS.

- P.I.N.: 11-30-207-021-0000
- Units: A1, PIN 11-30-207-1001
- A2, PIN 11-30-207-1002
- A3, PIN 11-30-207-1003
- B1, PIN 11-30-207-1004
- B2, PIN 11-30-207-1005
- B3, PIN 11-30-207-1006
- C1, PIN 11-30-207-1007
- C2, PIN 11-30-207-1008
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- D1, PIN 11-30-207-1010
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Cook County Clerk's Office