

Mail To:
Carrington Title Partners, LLC
1919 S. Highland Ave., Ste 315-B
Lombard, IL 60148
(630)317-0049



Doc#: 1117457114 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/23/2011 12:24 PM Pg: 1 of 1

2011-00674

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

The above space is for the recorder's use

RELEASE OF MORTGAGE

Loan No. 6100213708

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**JOSEPH F CHUDIK AND PHYLLIS M CHUDIK, HUSBAND AND WIFE, IN JOINT TENANCY
2425 SHAGBARK TRAIL, ARLINGTON HEIGHTS, IL 60005**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 14th day of October, 2005 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0532335361, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 12 IN BLOCK 3 IN CEDAR GLEN SUBDIVISION, A SUBDIVISION OF LOTS 1, 5, AND 6 IN OWNER'S SUBDIVISION OF THE WEST 15 RODS OF THE SOUTHEAST 1/4 AND THE EAST 46/80 THS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, ALSO THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 08-15-307-010
Witness hands and seals, June 17, 2011

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this June 17, 2011 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Vice President

Marcy J. Coffman

Marcy J. Coffman, Notary Public

Customer Mailing Address

JOSEPH F. CHUDIK
2425 SHAG BARK TRAIL
ARLINGTON HEIGHTS, IL 60005

