



Doc#: 1117403024 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/23/2011 09:57 AM Pg: 1 of 2

Document drafted and prepared by and when recorded, return to:

Wells Fargo Home Mortgage
Michael Greeley, x9999-018
PO Box 1629
Minneapolis, MN 55440-9790

MIN: 100425240008230424
Phone: 1-888-679-6377

(Space above this line for county recorder use only)

ASSIGNMENT OF MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., (MERS) as nominee for FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN, its successors and assigns, whose address is PO Box 2026, Flint, MI, 48501-2026, the undersigned hereby grants, assigns, and transfers to:

Deutsche Bank National Trust Company, as Trustee for First Franklin Mortgage Loan Trust 2006-FF11, Mortgage Pass-Through Certificates, Series 2006-FF11, 1761 East Saint Andrew Place, Santa Ana, CA 92705-4934 herein "Assignee" its successors and/or assigns, all its right, title, and all beneficial interest under that certain Mortgage, herein "Security Instrument" executed by ARMANDO RIVERA and MARTHA RIVERA, HUSBAND AND WIFE, dated May 25, 2006, in the amount of \$237,000.00 and given to Mortgage Electronic Registration Systems, Inc., (MERS) as nominee for FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN and recorded on June 7, 2006 as Document or Instrument Number 0615835052 and/or in Book n/a, Page n/a, of Official Records in the Recorder's office of Cook County, Illinois, describing land therein is:

Property Address: 1626 S 50TH AVE, CICERO, Illinois 60804
Parcel ID #: 16-21-403-033-0000
Legal Description: See Attached

Signed this 6/16/2011

Mortgage Electronic Registration Systems, Inc.

Kathryn Churchill
Kathryn Churchill, Assistant Secretary

ILLINOIS ALL PURPOSE NOTARY ACKNOWLEDGEMENT

STATE OF MINNESOTA }
COUNTY OF DAKOTA }

On this 6/16/2011 before me, ANN M GARDNER, personally appeared: Kathryn Churchill, Assistant Secretary, Mortgage Electronic Registration Systems, Inc., personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Ann M Gardner
Notary: ANN M GARDNER

My Commission Expires: JAN 31, 2013



S 14
P 12
S N
M N
SC 4
E 14
INT 14

UNOFFICIAL COPY

Legal Description

LOT 14 IN BLOCK 5 IN PARKHOLME, BEING A SUBDIVISION OF BLOCK 14 IN GRANTLAND ASSOCIATION RESUBDIVISION IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office