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Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-11-12959
BOX 70

Doc#: 1117404091 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/23/2011 01:42 PM Pg: 1 of 2

Above space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Homeland Mortgage Co. its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to U.S. Bank National Association, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 6/28/2008 executed by Zheng Lin and Shu Qing Lu

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Homeland Mortgage Co.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 07/09/2008 as Document Number 0819135049 and which Mortgage covers the following described property, to-wit: SEE ATTACHED FOR LEGAL DESCRIPTION

Commonly known as: 2608 S. Union Avenue, Chicago, IL 60616
PIN: 17-28-301-058

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary and attested by its Assistant Secretary and its corporate seal affixed hereto this 3 day of June, 2011. Mortgage Electronic Registration Systems, Inc. as Nominee for Homeland Mortgage Co. its successors and assigns

By: [Signature]
Maria Lawrence

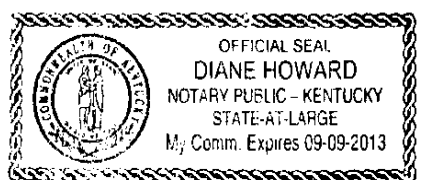
Attest: [Signature]
Rebecca Armstrong

STATE OF Kentucky SS
COUNTY OF Daviess

I, [Signature], the undersigned Notary Public, do hereby certify that Maria Lawrence and Rebecca Armstrong who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 3 day of June, 2011.

[Signature]
Notary Public SEAL



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PARCEL 1:

THE NORTH 15.97 FEET OF THE SOUTH 35.05 FEET LOTS 1 AND 2 TAKEN AS A TRACT TOGETHER WITH THE SOUTH 19.08 FEET OF SAID TRACT (EXCEPT THE WEST 45.69 FEET THEREOF) IN BLOCK 'C' IN CRANE'S RESUBDIVISION OF BLOCKS 'C' AND 'D' IN WRIGHT'S SUBDIVISION OF THE NORTH 1/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY 26TH AND UNION TOWNHOME ASSOCIATION DECLARATION, RECORDED MAY 21, 2001 AS DOCUMENT NUMBER 0010428289.

Property of Cook County Clerk's Office