

UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE, LLC

When Recorded Return To:
LIEN RELEASE
GMAC MORTGAGE, LLC
2925 Country Dr
St Paul, MN 55117



Doc#: 1117404006 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/23/2011 09:25 AM Pg: 1 of 2

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC #:0654208011 "LISCHER" Lender ID:10025/1684373899 Cook, Illinois PIF: 05/25/2011
MERS #: 100037506542080115 VRU #: 1-888-679-8377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by NANCY G. LISCHER, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), in the County of Cook, and the State of Illinois, Dated: 11/11/2002 Recorded: 01/14/2003 in Book/Reel/Liber: 4521 Page/Folio: 0151 as Instrument No.: 0030065932, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-18-205-005-0000
Property Address: 4743 N PAULINA ST, CHICAGO, IL 60640-4405

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
On June 21, 2011

By: 
BARB FROST, Assistant Secretary



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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Iowa
COUNTY OF Black Hawk

On June 8th, 2011, before me, B. ARNDT, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared BARB FROST, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



B. ARNDT

Notary Expires: 03/04/2014 #706996

**EXHIBIT A**

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 93693616, ID# 14-18-285-005, BEING KNOWN AND DESIGNATED AS LOT 4 IN BLOCK 2 IN BALD'S SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE FOLLOWING DESCRIBED LAND IN THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWN 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT 1 ACRE OFF THE NORTH END OF SAID LAND IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM HOWARD EPSTEIN AND GABRIELLE SIGEL AS SET FORTH IN DOC # 93693616 DATED 08/17/1993 AND RECORDED 08/31/1993, COOK COUNTY RECORDS, STATE OF ILLINOIS.

LOAN#0654208011
PAYOFF DATE 5/25/2011
ST: IL