Doc#. 1117408058 fee: \$48.00

Attal: 06/73/20/1 08/27 AW/Pg: 1 of 1

Cack Coulty/Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Amy Gott

Loan Number: 00445253351431

MERS ID#:

MERS PHONE#: 1-888-679 3277

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CHASE BANK USA**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and 3 charge said mortgage.

Original Mortgagor(S): CHARLES GILKEY

Original Mortgagee(S): CHASE MANHATTAN BANK USA, N.A.

Original Instrument No: <u>0020762788</u> Original Deed Page: Original Deed Page:

Date of Note: <u>05/30/2002</u> Original Recording Date: <u>07/12/2002</u> Property Address: <u>400 W ONTARIO STREET CHICAGO, L. 60610-4052</u>

Legal Description: <u>UNIT 1604 IN 400 WEST ONTARIO CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS IN SECTION 9, TOWNSHIP 39, NOWTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT \"A\", TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 29, 1999 AS DOCUMENT NUMBER 09202758, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET JONTH IN SAID DECLARATION.</u>

PIN #: <u>17-09-127-036-1105</u> County: <u>Cook County</u>, Str.e of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this late of 06/22/2011.

CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.

By: Arlethia Reed Title: Vice President

State of LA City/County of Ouachita

This instrument was acknowledged before me on 06/22/2011 by Arlethia Reed, Vice President of CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Amy Gott

muspuo

My Commission Expires: Lifetime

Office

**Commission**Resides in: Ouachita

