Doc#. 1117408021 fee: \$48.00 UNOFFICI Oath: 06/73/2011 08 11) AWPg: 1 of 1 Cock County Recorder of Deeds \*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Amy Gott

Loan Number: 0082437058

MERS ID#:

MERS PHONE#: 1-888-679-327

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DOROTA LUKASIEWICZ AND JACEK LUKASIEWICZ

Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION

Original Instrument No: 0403650135 Original Deed Book: Original Deed Page:

Date of Note: 01/23/2004 Original Recording Date: 02/05/2004

Property Address: 2431 FIR STREET GLENVIEW, IL 60025

Legal Description: LOT 4 IN BARTLING'S SUBDIVISION FIRST ADDITION, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE NOR ULFAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 04-34-202-077-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/22/2011.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK. FA

Odfris Ken)

By: Arlethia Reed Title: Vice President

State of LA City/County of Ouachita

This instrument was acknowledged before me on 06/22/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK. NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth. COLYMAN GOLYMAN COLYMAN COLUMN 663s WBLV

Notary Public: Amy Gott

mypus

My Commission Expires: Lifetime

Commission Resides in: Quachita